Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #: 33405				API No. 15 - 035-19403-00-00				
Name:ANSTINE-MUSGROVE INC.				Spot Description:				
Address 1: P.O. BOX 391				SW SE NE NE Sec.31 Twp.32 S. R. 6 VEast West				
Address 2:				4,188 Feet from North / South Line of Section				
City: PONCA CITY State: OK Zip: 74602 +				596 Feet from 📝 East / 🗌 West Line of Section				
Contact Person; _GARY_ANSTINE				Footages Calculated from Nearest Outside Section Corner:				
Phone: (620_) _441-8165					✓ NE NW SE SW			
Type of Well: (Check one) 🗸 Oil Well 🔲 Gas Well 🔲 OG 🔲 D&A 🔝 Cathodic				County: COWLEY				
Water Supply Well Other: SWD Permit #:				Lease Name: BARKMAN Well #: 2				
ENHR Permit #: Gas Storage Permit #:								
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				Date Well Completed:(Date) The plugging proposal was approved on:(Date)				
Producing Formation(s): List All (if needed attach another sheet)					by: (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Plugging Commenced: 09-03-2009				
Depth to Top: Bottom: T.D				Plugging Completed: 09-04-2009				
Depth to Top: Bottom: T.D				Plugging Completed:00 04 2000				
Show depth and thickness of	all water, oil and gas	formations.						
Oil, Gas or Water Records Casing R					Record (Surface, Conductor & Production)			
Formation	Formation Content		Casing Size		Setting Depth	Pulled Out		
		SURF	8 5/8	<u> </u>	UNKNOWN	-0-		
		PC 4		ı	3104	506		
				. 3104				
<u></u>	<u> </u>							
		·						
Set CIBP w/cmt 22 surface150 sk. [ot pipe at 506', laye o rock and cut off.	d dowr	n. Run ti	ubing to 350',	circulate cmt t	° +	
Plugging Contractor License #: 34271 Name: _								
Address 1: P.O. BOX 134 Address				s 2:				
City: _BLACKW.ELL				_ State: O	K	zip: <u>74631</u>	+_580	
Phone: (580) 363-36				-				
Name of Party Responsible for	or Plugging Fees: $_A$	NSTINE - MUSGROV	EINC				- +-	
State of KANSAS	Cou	nty, COWLEY		, ss.				
GARY ANSTINE	(Print Nan	ne)		_	ployee of Operator or	Operator on abo	ve-described well,	
being first duly sworn on oath the same are true and correct	, says: That I have kno	owledge of the facts statements	, and matte	ers herein cor	ntained, and the log of	f the above-described v	vell is as filed, and	
Signature:	., 50 Holp Ho Goys.					•	RECEIVED	
	Mail to: KCC -	Conservation Division, 130	S. Market	- Room 20	78, Wichita, Kansas	67202	NOV 2 3 201	