

STATE OF KANSAS
STATE CORPORATION COMMISSION

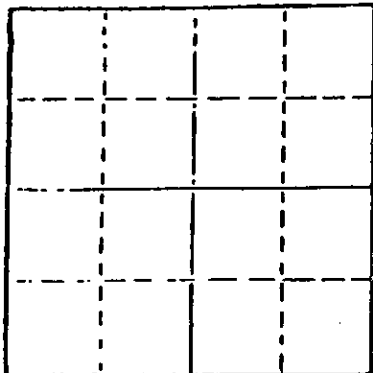
WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Ellis County, Sec. 36 Twp. 14S Rge. 16 xR/W
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines
NW SW SW

Lease Owner R. P. Nixon Operations
Lease Name Schippers Well No. #1
Office Address 207 W. 12th St., Hays, Kansas 67601
Character of Well (Completed as Oil, Gas or Dry Hole)
Dry Hole

Date Well completed 9-19-79 19
Application for plugging filed 9-18-79 19
Application for plugging approved 9-18-79 19
Plugging commenced 9-18-79 19
Plugging completed 9-19-79 19
Reason for abandonment of well or producing formation
Commercial quantities of oil not found
If a producing well is abandoned, date of last production 19



Locate well correctly on above
Section Plot

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
Producing formation Depth to top Bottom Total Depth of Well 3465'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8 5/8" | 200' | None |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from feet to
feet for each plug set.

Plug @ 550' w/60 sx.
Plug @ 190' w/30 sx.
Plug @ 40' w/10 sx.
Rat Hole 5 sx.

RECEIVED
MAY 23 1980
0521-1980

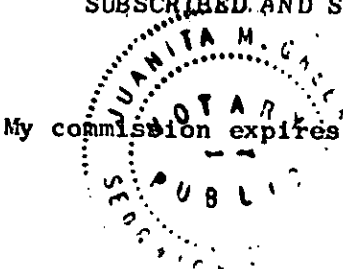
(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.
Wilson Rains, President of Rains & Williamson Oil Co., Inc. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) Wilson Rains
435 Page Court, 220 W. Douglas, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 23 day of May, 1980



Juanita M. Green
Juanita M. Green Notary Public.

My commission expires 10-4-83

DRILLER'S LOG

15-051-21728-00-00

COMPANY: R. P. Nixon Operations

SEC. 36 T. 14S R. 16W

WELL NAME: Schippers #1

LOC. NW SW SW

COUNTY: Ellis

RIG NO. #4

TOTAL DEPTH 3465'

ELEVATION

COMMENCED: 9-14-79

COMPLETED: 9-19-79

CONTRACTOR: Rains & Williamson Oil Co., Inc.

CASING RECORD:

SURFACE: 8 5/8" @ 200' w/140 sx. common, 2% gel, 3% cc.

PRODUCTION: D&A

LOG

(Figures Indicate Bottom of Formations)

| | |
|---------------------------|-------------|
| Clay & Shale | 210 |
| Sand, Clay & Shale | 500 |
| Redbed & Sand | 985 |
| Redbed & Shale | 1345 |
| Shale | 1895 |
| Lime & Shale | 2200 |
| Shale & Lime | 2850 |
| Lime & Shale | 3035 |
| Shale & Lime | 3205 |
| Lime & Shale | 3325 |
| Lime | 3465 |
| <u>ROTARY TOTAL DEPTH</u> | <u>3465</u> |

RECEIVED
MAY 27 1980
Geological Survey
Division
Sedimentation

05-27-1980

STATE OF Kansas)
COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
upon oath state that the above and foregoing is a true and correct copy of the log of the
Schippers #1 well.

Wilson Rains
Wilson Rains

Subscribed and sworn to before me this 23 day of May, 1980.

My Appointment Expires:
10-4-83

Juanita M. Green
Juanita M. Green

