

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-169-20,281
 LEASE NAME Currie *DD-00*
 WELL NUMBER #1
 SPOT LOCATION 990' North SE Corner & 3630' NW SE SW
 SEC. 34 TWP. 14 RGE. 1 (XXX(W))
 COUNTY Saline
 Date Well Completed 4/26/85
 Plugging Commenced 4/22/85
 Plugging Completed 4/26/85

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE OPERATOR Frank J. Black
 ADDRESS P.O. Box 250, McPherson, Ks. 67460
 PHONE # (316) 241-1250 OPERATORS LICENSE NO. 5357

Character of Well D & A
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Salina

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation | Content | From | To | Size | Put In | Pulled out |
|-----------|---------|------|------|--------|--------|------------|
| Clay | | 0 | 25' | 8 5/8" | 25' | None |
| Shale | | 25' | 55' | 8 5/8" | 30' | None |
| Lime | | 55' | 211' | 8 5/8" | 181' | None |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from ___ feet to ___ feet each set.

Filled hole to 270' & set plug with 40 sacks of cement. Filled hole to 60' & set plug with 20 sacks, 10 sacks in rathole. Plugging completed at 8:00 P. M., by Merlin Unruh, State Plugger, Salina Office.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Blackstone Drilling, Inc. License No. 5927
 Address P.O. Box 1184, McPherson, Ks. 67460

RECEIVED
 STATE CORPORATION COMMISSION

STATE OF Kansas COUNTY OF McPherson, ss.

Frank J. Black (employee of operator) (operator) of above-described well, being first duly sworn on oath, says: That Wichita, Kansas I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) P.O. Box 250, McPherson, Ks.



SUBSCRIBED AND SWORN TO before me this 3rd day of May, 1985

Judith D. Newpher
 Notary Public

My Commission expires: August 15, 1987



15-169-20281-00-00

Blackstone Drilling, Inc.

Box 1184 • 523 West Kansas • Phone (316) 241-1250

McPHERSON, KANSAS 67460

April 29, 1985

COMPANY: FRANK J. BLACK

CONTRACTOR: BLACKSTONE DRILLING, INC.

FARM: CURRIE #1

LOCATION: 990' North SE Corner & 3630' West SE
NW SE SW Section 34-14-1W,
Saline County, Kansas

COMMENCED: April 22, 1985

COMPLETED: April 26, 1985

ELEVATION:

| | | | |
|------|----|------|--------------|
| 0 | to | 25 | Clay |
| 25 | to | 55 | Shale |
| 55 | to | 230 | Lime |
| 230 | to | 805 | Shale |
| 805 | to | 1535 | Shale & Lime |
| 1535 | to | 1675 | Shale |
| 1675 | to | 1895 | Shale & Lime |
| 1895 | to | 2049 | Lime |
| 2049 | to | 2138 | Lime & Shale |
| 2138 | to | 2285 | Lime |
| 2285 | to | 2478 | Lime & Shale |
| 2478 | to | 2600 | Shale & Lime |
| | | 2600 | T. D. |

Cut 12 1/4" hole to 211' and run 213' of 8 5/8" surface casing, cemented with 140 sacks of common 3% C/C at 211'. Plug down at 7:00 P. M., April 22, 1985. Fill hole to 270' & set plug with 40 sacks of cement. Filled hole to 60' & set plug with 20 sacks, 10 sacks in rathole. Plugging completed at 8:00 P. M., by Merlin Unruh, State Plugger, Salina Office.

TOPS:


Measurements taken by K. B.

RECEIVED
STATE CORPORATION COMMISSION
05-06-1985
MAY 06 1985

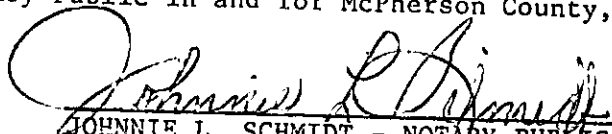
CERTIFICATE

CONSERVATION DIVISION
Wichita, Kansas

I, P. E. Plouffe, President of Blackstone Drilling, Inc. do hereby certify that the above and foregoing is a true and correct copy of log on your Currie #1, located on the 990' North SE Corner & 3630' West SE Corner NW SE SW Section 34-14-1W, Saline County, Kansas as reflected by the files of Blackstone Drilling, Inc.


P. E. Plouffe, President

Subscribed and sworn to before me a Notary Public in and for McPherson County, Kansas this 29th day of April, 1985.


JOHNNIE L. SCHMIDT - NOTARY PUBLIC

