15-119-20212-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION

CKC

WELL PLUGGING RECORD

	ll Information Complet	ely						
	equired Affidavit		Saline				14S Rge. 1 XX/	
	r Deliver Report to	Locati	Location as "NE/CNW}SW{" or footage from lines NW SE SW Lease Owner Rains & Williamson Oil Co., Inc. Lease Name Shier Well No. #1					
	onservation Division	<u> </u>						
	tate Corporation Comm.							
	45 North Water :	Lease :						
W:	ichita, KS 67202						s, Wichita, Ks. r Dry Hole)	
		· ·		- (ory Hole())(1.Š.		
		Date W	ell comple	ted		5-2-	-83 19	
			ation for		g filed	5-2-		
-		Applic	ation for	plugging	g approved			
1	<u> </u>	Pluggi:	ng commend	ed		5-2-	-83 19	
•		Pluggi	ng complet	ed		5-2-	-83 19	
	1 ! ! !	Reason				-	g formation	
	{ -	-			ities of c			
·		Ifap	roducing w	ell is	abandoned,	date of	last production 19.	
	Locale well connectly on above	Vas pe	rmission c	btained	from the	Conservat	ion Division or	
	Locate well correctly on above Section Pint				ing was co	mmenced?_	Yes	
	f Conscrvation Agent w					Jack Haley		
	ing formation		pth to top		ottom	_Total Da _l	pth of Well 3420	
Show de	epth and thickness of	all water, oi	l and gas	formation	ons.		•	
OIL	, GAS OR WATER RECORDS					·	CASING RECORD	
	FORMATION	CONTENT	FROM	ТО	SIZE	או זטין	. PULLED OUT	
		1		\ 	8 5/8"	224'	None	
 				1				
		Ţ	1	Ţ 				
		T		T	1			
	feet for e2ch		ug @ 310'					
			ug @ 40'					
	_ 	Ra	t Hole	10 sx.	<u> </u>			
			··	·				
								
		 		-				
						· -		
								
	· (If additiona	1 docomintion			o BACV of	thic choo	+\	
None of	f Plugging Contractor	-						
Name O	Flugging Contractor_	Kains & Wi	Illamson (<u> </u>	Inc.			
====								
CT 4 TD - 0								
STATE O	- Kansas		TY OF	Sedgy	vick		SS	
WIISOn_K	ains, President of Rai	ns & Williamso	n UII CO.,	l∧eourbro	yee or owr	mer) or (o	wher or operator	
	above-described well, ts, statements, and ma							
as file	d and that the same ar	e true and co	rrect. So	help m	e God.		escribed well	
		(Sig	nature)	///	la In	ALL:	-	
		(016		~ F AX	HAME TILL			
			435 <u>Pac</u>	<u>je court</u>	<u> </u>	ouglas, Wid Oddress)	chita, Ks. 67202	
su	BSGRTBED AND SWORN TO	before me thi	s 12 [.]	day	•	-	, 1983	
٠,٠٠٠	TA M. C.		- !£	abla	- 110		,,	
			1	(Y_{**})	it to	Sun	4	
<i>:</i> 5	OTAR		*	Juania	ta M. Greer	No	tary Public.	
My comm	ission expires	0-4-83		/ Juani	ta n. Green	,	= y = ========	
	· UB L							
			1			LILIAL.		

STATE CORPORATION COMMISSION 05-16-1983 MAY 1 6 1983