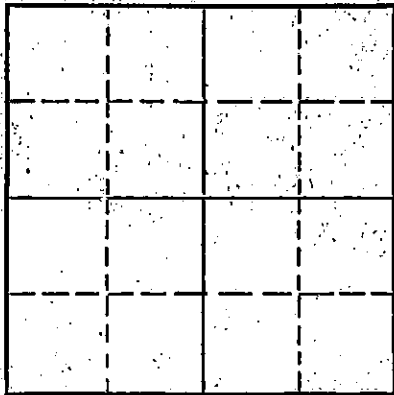


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Flat

Saline County, Sec. 14 Twp 14 Rge. (E) 2 (W)
Location as "NE/CNW/SW" or footage from lines NE NW SW
Lease Owner Berry and Fick and Murfin Drilling Co.
Lease Name SAILORS Well No. 1
Office Address 314 McFarlin Building - Tulsa, Oklahoma
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 8-29 19 54
Application for plugging filed 8-28 19 54
Application for plugging approved 8-28 19 54
Plugging commenced 8-28 19 54
Plugging completed 8-28 19 54
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ruel Durkee
Producing formation Depth to top Bottom Total Depth of Well 3400 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				8 5/8	211	-

Describe in detail the manner in which the well was plugged; indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled hole to 200'
Set plug, displaced 15 sacks cement, through drill pipe.
Filled hole to 40'.
Set top plug, displaced 10 sacks cement.

07-23-1954

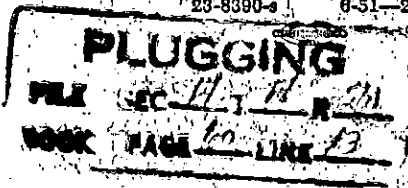
(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Murfin Drilling Co.
Address 507 Union Nat'l Bank Bldg. - Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
W. R. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) WRMurfin
507 Union Nat'l Bank Bldg.
(Address)

SUBSCRIBED AND SWORN to before me this 22nd day of September, 19 54
Abely Heimerman
Notary Public.

My commission expires 6-4-55.



WELL LOG

15-169-00033-00-00

COMPANY **Berry & Fick & Murfin Drilling Co.**

SEC. 14 T. 14 R. 2W

FARM **SAILORS** NO. 1

LOC. **NE NW SW**

TOTAL DEPTH **3400**

COUNTY **Saline**

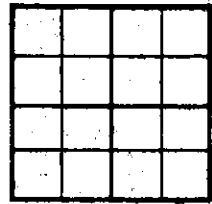
COMM. **8-16-54**

COMP. **8-29-54**

KANSAS

SHOT OR TREATED

CONTRACTOR **Murfin Drilling Co.**



ISSUED

CASING

20	10
15	8 211' w/175 sx.
12	6
13	5

ELEVATION **1245 DF**

PRODUCTION **D & A**

FIGURES INDICATE BOTTOM OF FORMATIONS

211	Shale & Shells
850	Lime & Shale
1655	Shale, Lime & Shells
2670	Shale & Lime
2775	Lime - Cherty
2832	Lime
2895	Shale & Lime
2954	Shale
3034	Lime - Chert
3071	Lime
3218	Lime & Shale
3245	Lime & Chert (hard)
3357	Lime & Shale
3369	Lime
3380	Lime & Shale
3400	Lime (Arbuckle)
3400	Total Depth

Tops:

Lansing	1958	(- 710)
Mississippian	2608	(-1360)
Hunton	2954	(-1706)
Maquoqueta	3104	(-1856)
Viola	3211	
Simpson	3316	
Arbuckle	3380	

09-23-1954

State of Kansas
County of Sedgwick } ss:

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Sailors well.

LOGGING
 FILE SEC 14 T 14 R 2W
 BOOK PAGE 40 LINE 13

W. R. Murfin

Subscribed and sworn to before me this 22nd day of September 19 54.

My Commission Expires: 6-4-55

Abelard Heimerman
NOTARY PUBLIC