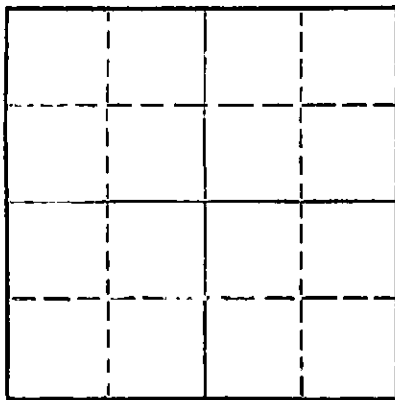


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-053-00128-00-00  
WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Wichita County. Sec. 20 Twp. 14 Rge. 3 (E) 3 (W)  
Location as "NE/CNWSW" or footage from lines 03 12 57  
Lease Owner Mupp-Jorguson Oil Co.  
Lease Name Allan Well No. 1  
Office Address 522 Union Center, Wichita, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed 1-20-57 19  
Application for plugging filed 1-20-57 19  
Application for plugging approved 1-20-57 19  
Plugging commenced 1-20-57 19  
Plugging completed 1-20-57 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 3020 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	210	-C-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Circ. w/heavy mud. Drill hole to 215, bridge, 15 sacks cement through drill pipe. Mud to 35', plug and pull. Cement to base of collar.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Mupp-Jorguson Oil Co.  
Address 522 Union Center, Wichita, Kansas

STATE OF Kansas COUNTY OF Cedrick, ss.  
E. W. Knox (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) L. D. Knox  
522 Union Center, Wichita, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 1st day of February, 1957

My commission expires June 4, 1959

Notary Public.  
STATE COMMISSIONER

PLUGGING  
FILE SEC 28.14 R.6W  
BOOK PAGE 132 LINE 17

FEB - 2 1957  
02-02-57  
CONSERVATION DIVISION  
WICHITA, KANSAS

15-053-00128-00-00

CONTRACTOR'S WELL LOG

Rupp-Ferguson No. 1 Allan  
SE SE SW, Sec. 28-14-6W,  
Ellsworth County, Kansas

D & A

Commenced: 1-18-57  
Completed: 1-28-57  
Contractor: Rupp-Ferguson

Set 218' of 8 5/8" surface casing w/180 sacks

- 110 surface soil rock
- 250 sand & sandy shale
- 285 shale & shells
- 600 red bed, shale & shells
- 820 salt
- 960 lime
- 2475 lime & shale
- 2481 lime
- 2485 shale
- 2602 sand, lime, shale
- 2968 lime
- 3270 lime & shale
- 3429 shale
- 3508 lime
- 3566 lime & shale
- 3685 Viola
- 3778 Simpson
- 3826 Arb.

STATE OF KANSAS )  
COUNTY OF SEDGWICK) SS:

I, L. W. Knox, Landman for Rupp-Ferguson Oil Co., do hereby certify that the above and foregoing is a true and correct copy of the log of the No. 1 Allan well.

L. W. Knox  
L. W. Knox

Subscribed and sworn to before me this 1st day of February, 1957.

Delores Horine  
Notary Public

My Commission Expires June 4, 1959.

PLUGGING  
FILE SEC. 28 T. 14 R. 6W  
BOOK PAGE 127 LINE 17

RECEIVED  
STATE CORPORATION COMMISSION

FEB - 2 1957  
CONSERVATION DIVISION  
Wichita, Kansas