

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Building  
Wichita, Kansas 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-063-20,679-00-00

LEASE NAME Rohr E

WELL NUMBER 1

2970 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 34 TWP. 14S RGE. 27 (E or W)

COUNTY Gove

Date Well Completed 8-5-83

Plugging Commenced 8-10-93

Plugging Completed 8-10-93

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

LEASE OPERATOR Pickrell Drilling Company, Inc.

ADDRESS 110 N. Market, Suite 205, Wichita, KS 67202

PHONE# (316) 262-8427 OPERATORS LICENSE NO. 5123

Character of Well Oil

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on August 10, 1993 (date)

by Marvin Miller (KCC District Agent's Name).

is ACO-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation Mississippi Depth to Top 4270 Bottom T.D. 4350

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| Formation   | Content     | From | To   | Size  | Put In | Pulled out |
|-------------|-------------|------|------|-------|--------|------------|
| Mississippi | Oil & Water | 0    | 248  | 8 5/8 | 248    | None       |
|             |             | 0    | 4348 | 4 1/2 | 4348   | None       |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.

Pressured annulus to 500# pumping 55 sx 60/40 Poz mix 9% gel. Shut in. Pumped 265 sx 60/40 Poz mix 9% gel with 500# of bulls in first sacks down 4 1/2. Shut in at 750#.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Allied Cementing Company License No. \_\_\_\_\_

Address P.O. Box 31 Russell, Kansas 67665-0031

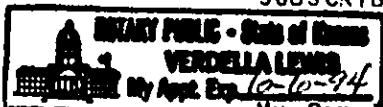
STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack Gurley, Employee of Operator (Employee of Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack Gurley

(Address) 110 N. Market, Wichita, KS 67202

SUBSCRIBED AND SWORN TO before me this 18th day of August, 19 93



Verella Lewis  
Notary Public

My Commission Expires: 6-6-94

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STATE CORPORATION COMMISSION  
AUG 19 1993  
08-19-93  
CONSERVATION DIVISION

# WELL FILE

## GREAT GUNS

## R A Guard Log

|   |   |                            |                       |
|---|---|----------------------------|-----------------------|
| <b>FILE NO.</b>   | <b>COMPANY</b> <u>PICKRELL DRILLING COMPANY</u> |                            |                       |
|   | <b>WELL</b> <u>ROHR 'E' NO. 1</u>               |                            |                       |
|   | <b>FIELD</b> _____                              |                            |                       |
|   | <b>COUNTY</b> <u>GOVE</u>                       | <b>STATE</b> <u>KANSAS</u> |                       |
| 237   | <b>LOCATION:</b>                                |                            | <b>OTHER SERVICES</b> |
|   | <u>SW-1/4, SE-1/4, NE-1/4</u>                   |                            |                       |
|   | <b>SEC</b> <u>34</u>                            | <b>TWP</b> <u>14S</u>      | <b>RGE</b> <u>27W</u> |
| <b>Permanent Datum</b> <u>GROUND LEVEL</u> Elev. <u>2450</u>              |   |                            | <b>Elevations:</b>    |
| <b>Log Measured from</b> <u>KELLY BUSHING 5 Ft. Above Permanent Datum</u> |   |                            | <b>KB</b> <u>2455</u> |
| <b>Drilling Measured from</b> <u>KELLY BUSHING</u>                        |   |                            | <b>DF</b> <u>2452</u> |
|   |   |                            | <b>GL</b> <u>2450</u> |
| <b>Date</b>   | <u>7-5-83</u>                                   |                            |                       |
| <b>Run No.</b>  | <u>ONE</u>                                      |                            |                       |
| <b>Depth—Driller</b>  | <u>4350</u>                                     |                            |                       |
| <b>Depth—Logger</b>   | <u>4349</u>                                     |                            |                       |
| <b>Bottom Logged Interval</b>   | <u>4348</u>                                     |                            |                       |
| <b>Top Logged Interval</b>  | <u>00</u>                                       |                            |                       |
| <b>Casing—Driller</b>   | <u>8-5/8</u>                                    | <u>248</u>                 | ● ● ●                 |
| <b>Casing—Logger</b>  | <u>248</u>                                      |                            |                       |
| <b>Bit Size</b>   | <u>7-7/8</u>                                    |                            |                       |
| <b>Type Fluid in Hole</b>   | <u>PDY PAC MUD</u>                              |                            |                       |
|   | <u>--</u>                                       |                            |                       |
| <b>Density and Viscosity</b>  | <u>9.5</u>                                      | <u>40</u>                  |                       |
| <b>pH and Fluid Loss</b>  | <u>14.8</u>                                     | <u>8.5 cc</u>              | cc cc cc              |
| <b>Source of Sample</b>   | <u>FLOWLINE</u>                                 |                            |                       |
| <b>Rm @ Meas. Temp.</b>   | <u>15</u>                                       | <u>68°F</u>                | ● °F ● °F ● °F        |
| <b>Rmf @ Meas. Temp.</b>  | <u>11.2</u>                                     | <u>68°F</u>                | ● °F ● °F ● °F        |
| <b>Rmc @ Meas. Temp.</b>  | <u>22.5</u>                                     | <u>68°F</u>                | ● °F ● °F ● °F        |
| <b>Source of Rmf and Rmc</b>  | <u>CHARTS</u>                                   |                            |                       |
| <b>Rm @ BHT</b>   | <u>8.7</u>                                      | <u>116°F</u>               | ● °F ● °F ● °F        |
| <b>Time Since Circ.</b>   | <u>2 HOURS</u>                                  |                            |                       |
| <b>Max. Rec. Temp. Deg. F.</b>  | <u>116°F</u>                                    |                            |                       |
| <b>Equip No. and Location</b>   | <u>29</u>                                       | <u>HAYS</u>                |                       |
| <b>Recorded By</b>  | <u>K. SCHMEIDLER</u>                            |                            |                       |
| <b>Witnessed By</b>   | <u>MR. BILL KLAVER</u>                          |                            |                       |

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 DIVISION  
 Kansas