

STATE OF KANSAS  
KANSAS CORPORATION COMMISSION  
CONSERVATION DIVISION  
30 South Market - Room 2078  
Wichita, Ks. 67202

WELL PLUGGING RECORD  
K.A.R.-82-3-117

API NUMBER 15-109-20,616 -00-00

LEASE NAME HOLLAND TRUST

TYPE OR PRINT  
NOTICE: Fill out completely  
and return to Cons. Div.  
office within 30 days.

WELL NUMBER #1  
1650' Ft. from N Section Line  
330' Ft. from E Section Line  
SEC. 12 TWP. 13S RGE. 34W (E) or (W)

LEASE OPERATOR Raymond Oil Company, Inc.

COUNTY Logan

ADDRESS P.O. Box 48788 Wichita, Ks. 67201

Date Well Completed 4-5-96

PHONE# (316) 267-4214 OPERATORS LICENSE NO. 5046

Plugging Commenced 4-4-96

Character of Well D&A

Plugging Completed 4-4-96

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 4-1-96 (date)

by Herb Diense-Hays, Ks. (KCC District Agent's Name).

Is ACO-1 filled? Enclosed If not, is well log attached? \_\_\_\_\_

Producing Formation \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 4580'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	236.25'	None

016-24-96

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Fill in hole with heavy mud. 1st plug at 2400'-2300'/25 sks, 2nd plug at 1360'-960'/100 sks, 3rd plug at 290'-130'/40 sks, 4th plug at 40'-0'/10 sks, 15 sks in rat hole, total 190 sks.

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801 Wichita, Ks. 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Raymond Oil Company, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

\_\_\_\_\_  
(Employee of Operator) or (Operator)  
above-described well, being first duly sworn on oath, says: That I have knowledge of the fact  
statements, and matters herein contained and the log of the above-described well as filed in  
the same are true and correct, so help me God.

(Signature) Patrick R. Raymond, Vice President  
(Address) P. O. Box 48788

Wichita, Kansas 67201

SUBSCRIBED AND SWORN TO before me this 29th day of April, 1996

Sharon A. Hill Notary Public

My Commission Expires: July 28, 1999  
USE ONLY ONE SIDE OF EACH FORM

