

15-109-20301-00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Logan SEC. 35 TWP. 13S RGE. 32 E/W
 Location as in quarters or footage from lines:
2310' fNL & 2310' fWL

Locate Well
 correctly on above
 Section Platt.

Lease Owner First Energy Corporation
 Lease Name Nuss Farms Well No. 44-35
 Office Address 16701 Greenspoint Park Drive, Suite 200, Houston, TX 77060
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed 11-5-83
 Application for plugging filed 11-5-83
 Plugging commenced 11-5-83
 Plugging completed 11-5-83
 Reason for abandonment of well or producing formation Dry Hole

Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? Yes (C.L.)

Name of Conservation Agent who supervised plugging of this well KCC

Producing formation _____ Depth to top _____ bottom _____ T.D. 4660'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface				8 5/8"	344'	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

- 1st plug set @ 2400' w/20 sx.
- 2nd plug set @ 1350' w/100 sx.
- 3rd plug set @ 400' w/40 sx.
- 4th plug set @ 40' w/10 sx.
- 10 sx in the rat hole.
- 10 sx in the mouse hole.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor _____

STATE OF KANSAS COUNTY OF SEDGWICK, ss.

David L. Murfin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]
 David L. Murfin - 250 North Water, Suite 300
 Wichita, KS 67202 (Address)

 Eleanore Hall Notary Public.

RECEIVED
 STATE CORPORATION COMMISSION
 01-04-84
 JAN 04 1984

CONSERVATION DIVISION
 Wichita, Kansas

