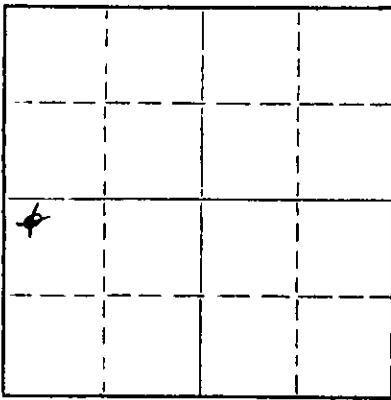


Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above  
Section Plat

Logan County, Sec. 1 Twp. 13s Rge. 34w (E) (W)  
Location as "NE/CNWSW" or footage from lines 0 NW NW SW  
Lease Owner Virginia Drlg Co Inc.  
Lease Name Janne Well No. 1  
Office Address 712 Brown Bldg. Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 7-19-58 19  
Application for plugging filed 7-18-58 19  
Application for plugging approved 7-18-58 19  
Plugging commenced 7-19-58 19  
Plugging completed 7-19-58 19  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Leiker  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4714 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	230	8 5/8"	230	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 240 ft - set plug w/ 1/4 sx hulls & 30 sx cement  
" 40 ft - set plug w/ 1/4 sx hulls & 10 sx cement

07-23-58

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Virginia Drlg Co Inc.  
Address 712 Brown Bldg. Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy  
712 Brown Bldg. Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 22nd day of July 19 58  
Murdie Hawtjir  
Notary Public.

My commission expires Febr. 5, 1961.

PLUGGING  
FILE SEC 1 T 13 R 34W  
BOOK PAGE 117 LINE 29

15-109-00010-00-00

JANNE #1 - C NW NW SW/4 Section 1-13s-34w Logan County, Kansas  
Company - Virginia Drilg e Inc.  
Contractor - same  
Commenced - July 1, 1958  
Completed - July 19, 1958  
Elevation - 2987 DF  
Total Depth - 4714

8 5/8" set at 230 ft. w/140 sx cen.  
Dry Hole.

FORMATION	DEPTH
Shale	0- 70
Sand-shale	70- 140
Shale-shells	140- 990
Sand-shale	990-1355
Sand	1355-1377
Shale-shells	1377-1853
Anhydrite	1853-1884
Shale-shells	1884-2070
Shale-redbed	2070-2135
Shale-redbed-salt	2135-2310
Shale-redbed	2310-2580
Shale-shells	2580-2640
Shale-lime	2640-3290
Lime	3290-3304
Lime-chert	3304-3309
Shale-lime	3309-3755
Lime	3755-4560
Lime-shale	4560-4604
Lime	4604-4610
Mississippi lime	4610-4714 T D

TOPS:

- 3890 - Toronto
- 3915 - K C
- 4263 - Marmaton
- 4400 - Cherokee
- 4610 - Mississippi line

*S. A. Murphy*  
S. A. Murphy

Subscribed and sworn to before me, a Notary Public, this  
22nd day of July, 1958.

*Murlee Hawkins*  
Notary Public - Murlee Hawkins

My commission expires: Febr. 5, 1961.

RECEIVED  
STATE CORPORATION COMMISSION

JUL 23 1958

CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING			
FILE	SEC	T 13	R 34w
BOOK	PAGE	117	LINE 29