

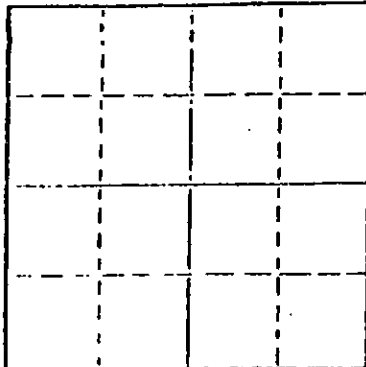
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to
Conservation Division
State Corporation Comm.
245 North Water
Wichita, KS 67202

Wallace County, Sec. 15 Twp. 13S Rge. 40W E/W
Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines
NE SE SW

Lease Owner Lance Drilling, Inc.
Lease Name Mead #1 Well No. _____
Office Address 125 N. Market, Suite 950, Wichita, KS 67202
Character of Well (Completed as Oil, Gas or Dry Hole) _____
Dry Hole



Locate well correctly on above
Section Plot

Date Well completed 3-17-81 19
Application for plugging filed 3-17-81 19
Application for plugging approved 3-17-81 19
Plugging commenced 3-17-81 19
Plugging completed 3-17-81 19

Reason for abandonment of well or producing formation
Dry Hole
If a producing well is abandoned, date of last production 19.

Was permission obtained from the Conservation Division or
its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Gilbert Balthazor, Palco, KS
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 5245'
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	326'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid
was placed and the method or methods used in introducing it into the hold. If cement or other
plugs were used, state the character of same and depth placed, from _____ feet to
_____ feet for each plug set.

1st plug @ 1600' w/70 sx.
2nd plug @ 320' w/20 sx.
3rd plug @ 40' w/10 sx
5 sx. in rat hole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Murfin Drilling Company

CONSERVATION DIVISION
Wichita, Kansas

APR 2 1981 04-02-81

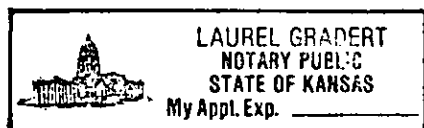
STATE OF KANSAS COUNTY OF SEDGWICK, ss.
David L. Murfin, Drlg. Mgr. (employee of owner) or (owner or operator)
of the above-described well, being first duly sworn on oath, says: That I have knowledge of
the facts, statements, and matters herein contained and the log of the above-described well
as filed and that the same are true and correct. So help me God.

(Signature) David L. Murfin
David L. Murfin, Drlg. Mgr.

SUBSCRIBED AND SWORN TO before me this 617 Union Center Bldg. (Address) Wichita, KS 67202
1st day of April, 1981

Laurel Gradert
Laurel Gradert Notary Public.

My commission expires 12-19-84



WELL LOG

15-199-20038-00-00

COMPANY A. Scott Ritchie

SEC. 15 T. 13S R. 40W

FARM Mead

NO. 1

LOC. NE SE SW

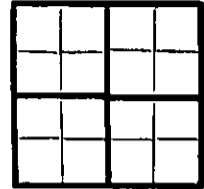
RIG. NO. 7

TOTAL DEPTH 5245'

COUNTY Wallace KANSAS

COMM. 2-24-81

COMP. 3-17-81



CONTRACTOR Murfin Drilling Company

CASING

20	10	
15	8-5/8" csg. set @ 326' w/300 sx. 60-40 Quicks	ELEVATION
12	6	
13	5	PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

151' top soil, sand, post rock
 2178' shale
 2209' sand & shale
 2253' shale
 2348' sand
 2717' Red Bed
 2747' anhydrite
 2765' shale
 2335' cement
 3150' shale & lime
 4875' lime & shale
 4975' lime, chert & shale
 5080' lime & shale
 5225' lime, chert & shale
 5245' lime & chert - RTD

STATE OF KANSAS
 DEPARTMENT OF REVENUE
 COMMISSIONER
 APR - 21 1981
 CONSERVATION DIVISION
 WASHINGTON, MISSOURI

State of KANSAS }
 County of SEDGWICK } ss:

I, David L. Murfin, Drlg. Mgr. of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Mead #1 well.

David L. Murfin
 David L. Murfin, Drlg. Mgr.
 April 19 81

Subscribed and sworn to before me this 1st day of April 19 81

My Commission Expires:



Laurel Gradert
 Laurel Gradert NOTARY PUBLIC