

API NUMBER 15-199-20165-00-00

LEASE NAME Robben A

TYPE OR PRINT  
 NOTICE: Fill out completely  
 and return to Cons. Div.  
 office within 30 days.

WELL NUMBER 1

2970 Ft. from S Section Line

2310 Ft. from E Section Line

SEC. 21 TWP. 13S RGE. 41 (W)

COUNTY Wallace

Date Well Completed 11-16-1988

Plugging Commenced 11-16-1988

Plugging Completed 11-16-1988

LEASE OPERATOR OXY USA Inc.

ADDRESS P. O. Box 26100, Oklahoma City, OK 73126-0100

PHONE#(405) 749-2471 OPERATORS LICENSE NO. 5447

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on 11-16-1988 (date)

by Mr. Gib Scheck of District #8 (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation None-Dry Hole Depth to Top --- Bottom --- T.O. 5250

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Dry Hole	----	--	--	8-5/8"	334'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from    feet to    feet each set.  
Plugged well w/180 sx 60/40 Poz + 6% gel + 3% CaCl w/1 sx flow seal. Plugged well as follows:  
1st plug at 2825' w/25 sx; 2nd plug at 1850 w/100 sx + 1 sx flow seal; 3rd plug at 400' w/10  
sx; 4th plug at 40' w/10 sx + rubber wiper plug. P & A Completed.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Murfin Drilling Company License No.   

Address 250 N. Water, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: OXY USA Inc.

STATE OF Oklahoma COUNTY OF Oklahoma, ss.

Bryan Humphries (Employee of Operator) (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well, and that the same are true and correct, so help me God.

(Signature)   

(Address) P. O. Box 26100, OKC, OK 73126-0100

SUBSCRIBED AND SWORN TO before me this 1st day of December, 19 88

Marsha G. Wilson  
 Notary Public

My Commission Expires: 4-3-92

RECEIVED  
 STATE CORPORATION COMMISSION  
 DEC 5 1988  
 12-05-88  
 CONSERVATION DIVISION  
 WICHITA, KANSAS