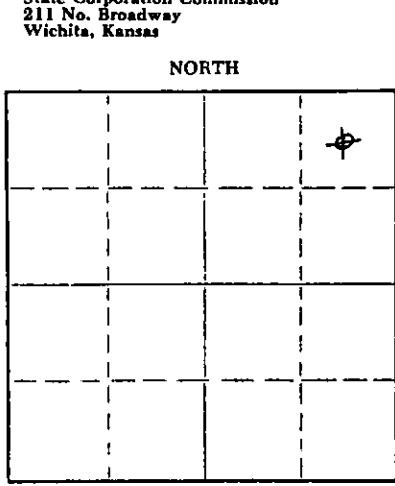


STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
211 No. Broadway  
Wichita, Kansas

15-109-00045-00-00  
WELL PLUGGING RECORD



Locate well correctly on above Section Plat

Logan County. Sec 4 Twp 13S Rge. 35W (E) (W)  
Location as "NE/CNWxSWx" or footage from lines C NE NE  
Lease Owner Virginia Drlg Co Inc.  
Lease Name Ney Well No. 1  
Office Address 712 Brown Bldg-Wichita 2, Kansas  
Character of Well (completed as Oil, Gas or Dry Hole) Dry hole  
Date well completed 5-14-59 19\_\_  
Application for plugging filed " 19\_\_  
Application for plugging approved " 19\_\_  
Plugging commenced " 19\_\_  
Plugging completed " 19\_\_  
Reason for abandonment of well or producing formation \_\_\_\_\_

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Ms. Leiter  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4750 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
		0	220	8 5/8"	222	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Mudded to 210 ft - set plug w/20 sx cement 1/2 sx hulle  
" " 35 ft - set plug w/ 10 sx cement

RECEIVED  
STATE CORPORATION COMMISSION  
MAY 21 1959  
CONSERVATION DIVISION  
WICHITA, KANSAS

(If additional description is necessary, use BACK of this sheet)  
Name of Plugging Contractor Virginia Drlg Co Inc.  
Address 712 Brown Bldg-Wichita 2, Kansas

STATE OF Kansas COUNTY OF Sedgwick, ss.  
S. A. Murphy (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) S. A. Murphy  
712 Brown Bldg-Wichita 2, Kansas  
(Address)

SUBSCRIBED AND SWORN TO before me this 18th day of May, 19 59

M. Lee Hartkins  
Notary Public.

My commission expires Febr. 5, 1961

PLUGGING  
FILE SEC 7 T 13 R 35W  
BOOK PAGE 50 LI. E 16

Key # 1 - C NE NE/4 Sec. 4-13-35w Logan County, Kansas  
 Company - Virginia Drlg Co Inc.  
 Contractor - same  
 Commenced - April 17, 1959  
 Completed - May 14, 1959  
 Elevation - 3077 K B  
 Rotary total depth - 4750

8 5/8" set at 220 w/140 sx cen.

FORMATION	DEPTH	
Shale-shells	0- 220	
Shale	220- 450	
Shale-shells	450-1200	TOPS: Elec. log
Lime-shale	1200-1720	
Shale-lime-pyrite	1720-1843	2500 - Anhydrite
Anhydrite	1843-1860	3881 - Heebner
Shale-shells	1860-1865	3908 - Toronto
Shale-lime	1865-2325	4280 - Base KC
Shale-shells-redbed	2325-2425	4296 - Marmaton
Shale-lime	2425-2755	4440 - Cherokee
Shale-lime-shells	2755-2900	4616 - Cherokee sand
Lime	2900-3035	4632 - Base "
Shale-lime	3035-3335	4636 - Mississippi
Lime	3335-3445	4746 - TD
Lime-shale	3445-3795	
Lime	3795-4363	
Lime-chirt	4363-4404	
Lime	4404-4467	
Lime-chirt	4467-4489	
Lime	4489-4590	
Lime-shale	4590-4620	
Lime-sand	4620-4650	
Lime	4650-4700	
Lime-shale	4700-4724	
Lime	4724-4750 TD	

*S. A. Murphy*  
 S. A. Murphy

Subscribed and sworn to before me, a Notary Public,  
 this 21st day of May, 1959

*Murles Hawkins*  
 Notary Public - Murles Hawkins

My commission expires: Febr. 5, 1961

STATE COMMISSION  
 MAY 21 1959  
 CONSERVATION DIVISION  
 Wichita, Kansas

PLUGGING  
 FILE SEC. 4 T. 13 R. 35  
 BOOK PAGE 42 LINE 16