

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

WELL PLUGGING RECORD

API NUMBER 15-109-20,297-01-60

LEASE NAME JOHN SMITH

TYPE OR PRINT
PLEASE FILL OUT COMPLETELY
AND MAKE REQUIRED AFFIDAVIT.

WELL NUMBER 1

SPOT LOCATION C SW NE

LEASE OPERATOR A.L. Abercrombie, Inc.

SEC. 10 TWP 13S RGE. 35W (E) OR (W)

ADDRESS 801 Union Center, Wichita, KS 67202

COUNTY Logan

PHONE #(316) 262-1841 OPERATORS LICENSE NO. 5393

DATE WELL COMPLETED 9/28/83

CHARACTER OF WELL DRY
(OIL, GAS, D&A, SMD, INPUT, WATER SUPPLY WELL)

PLUGGING COMMENCED 9/28/83

PLUGGING COMPLETED 9/28/83

DID YOU NOTIFY THE KCC/KDHE JOINT DISTRICT OFFICE PRIOR TO PLUGGING THIS WELL? YES

WHICH KCC/KDHE JOINT OFFICE DID YOU NOTIFY? Ed Schumaker

IS ACC-1 FILED? YES IF NOT, IS WELL LOG ATTACHED? _____

PRODUCING FORMATION _____ DEPTH TO TOP _____ BOTTOM T.D. 4625'

SHOW DEPTH AND THICKNESS OF ALL WATER, OIL AND GAS FORMATIONS.

OIL, GAS OR WATER RECORDS _____ CASING RECORD _____

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|------|--------|------------|
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DESCRIBE IN DETAIL THE MANNER IN WHICH THE WELL WAS PLUGGED, INDICATING WHERE THE MUD FLUID WAS PLACED AND THE METHOD OR METHODS USED IN INTRODUCING IT INTO THE HOLE. IF CEMENT OR OTHER PLUGS WERE USED STATE, THE CHARACTER OF SAME AND DEPTH PLACED, FROM FEET TO FEET EACH SET.

Set 1st plug @ 2432' with 20 sx. Plug down @ 12:45 p.m., 9/28/83
 Set 2nd plug @ 1301' with 100 sx.
 Set 3rd plug @ 410' with 40 sx.
 Set 4th plug @ 40' Solid Bridge with 10 sx.
 10 sx. in Mousehole. 50-50 pozmix, 6% gel, 3% c.c.

(IF ADDITIONAL DESCRIPTION IS NECESSARY, USE BACK OF THIS FORM.)

NAME OF PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE No. 5422
 ADDRESS 801 Union Center, Wichita, KS 67202 STATE CORPORATION COMMISSION

OCT 28 1983

STATE OF Kansas COUNTY OF Sedgwick, SS CONSERVATION DIVISION
Wichita, Kansas

Jack L. Partridge, Vice President (EMPLOYEE OF OPERATOR) OR
 (OPERATOR) OF ABOVE-DESCRIBED WELL, BEING FIRST DULY SWORN ON OATH, SAYS: THAT
 I HAVE KNOWLEDGE OF THE FACTS, STATEMENTS, AND MATTERS HEREIN CONTAINED AND
 THE LOG OF THE ABOVE-DESCRIBED WELL AS FILED THAT THE SAME ARE TRUE AND
 CORRECT, SO HELP ME GOD.

(SIGNATURE) Jack L. Partridge
 Jack L. Partridge, Vice President
 (ADDRESS) 801 Union Center, Wichita, KS 67202

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF October, 1983

Elizabeth G. Terry
 NOTARY PUBLIC
 Elizabeth G. Terry

MY COMMISSION EXPIRES: 7-13-85

