

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15-109-20, 301-00-00

NW, Sec. 35, T 13 S, R 32 W

660 feet from N/S section line

1980 feet from W/S section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 7506

Lease Name ^{Nuss} ~~Subs Farms~~ Well # 44-35

Operator: First Energy Corp.
Name & Address 16701 Greenspoint Park Dr.
Houston, Tx. 77060

County Logan

Well Total Depth 4660 feet

Conductor Pipe Size _____ feet

Surface Casing: Size 8 5/8" feet 744' w/ 225 lbs

Abandoned Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D&A

Other well as hereinafter indicated _____

Plugging Contractor Murfin Drilling Co. License Number 611

Address 617 Union Center Bldg. Wichita, Ks 67202

Company to plug at: Hour: 6:00 AM Day: 5 Month: Nov Year: 1983

VERBAL PLUGGING ORDERS GIVEN TO Terry McRoy

(company name) Murfin Drilling Co. (phone) 913-743-2559

were: Order 190 lbs 50 posmix - 6% Gel - 3% Gel. C., 8 5/8" plug & 1st Colo. Flak.
Spot w/ drill stem w/ no less than 36" via mud between all plugs

Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All _____ Part _____ None

Operations Completed: Hour: 11:45 AM Day: 5 Month: Nov Year: 1983

ACTUAL PLUGGING REPORT

1st plug C 2400' w/ 20 lbs.
2nd plug C 1350' w/ 100 lbs.
3rd plug C 400' w/ 40 lbs.
4th plug - solid bridge of bulbs & plug C 40' w/ 10 lbs.
10 lbs in rat hole & 10 lbs in mouse hole

Remarks: Elev. 2892'
Only 2378' Ref Run Cementing
No Ar buckle.

I hereby certify that the above plugging instructions were given as herein stated and that I ~~was~~ / did not) observe this plugging.

INVOICED
DATE 11-21-83
INV. NO. 7003-W

RECEIVED
STATE CORPORATION COMMISSION
NOV 10 1983
CONSERVATION DIVISION
Wichita, Kansas

Signed [Signature] ✓
(TECHNICIAN)