

To: 6 061759  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

11-15  
API NUMBER 15- 199-20,165 -00-00  
NE, SEC. 21, T 13 S, R 41 W 1/4  
2970 feet from S section line  
2310 feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 5447  
Operator: Oxy U.S.A. Inc.  
Name & Address: Box 26100  
Oklahoma City, Ok, 73126-0100

Lease Name Robben A Well # 1  
County Wallace 170.63  
Well Total Depth 5250 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 334 w/200 sks

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling Co. License Number \_\_\_\_\_

Address Wichita, Ks.

Company to plug at: Hour: 4:00AM Day: 15 Month: Nov Year: 19 89 FF

Plugging proposal received from \_\_\_\_\_

(company name) \_\_\_\_\_ (phone) \_\_\_\_\_

were: Order 180 sks 60/40 Poz 6% Gel 3% Cal Cl 1 sk F.C. and 8 5/8" plug.

Spot with drill pipe with no less than 36 vis. mud between all plugs with good circulation and no fluid loss.

Plugging Proposal Received by \_\_\_\_\_ (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations RECEIVED: Hour: 4:00 A.M. Day: 15 Month: Nov Year: 19 89 FF

ACTUAL PLUGGING REPORT 1st plug at 2825' w/20 sks

2nd plug at 1850' w/100 sks 1 sk F.C.

3rd plug at 400' w/40 sks

4th plug at 40' w/10 sks

10 sks in rathole

Remarks: B. J. Titan  
(If additional description is necessary, use BACK of this form.)

INVOICED  
did not observe this plugging.

Signed Gilbert G. Scheck (TECHNICIAN)  
D

DATE 2-13-89  
INV. NO. 23935  
11-15