

2-16

To: 6 090410  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15- 199-20,169 -00-00  
NE, SEC. 31, T 13 S, R 42 W&E  
2970 feet from S section line  
1980 feet from E section line  
Lease Name Aldridge Well # 1-31  
County Wallace 172.25  
Well Total Depth 5300 feet  
Conductor Pipe: Size \_\_\_\_\_ feet  
Surface Casing: Size 8 5/8 feet 615

TECHNICIAN'S PLUGGING REPORT  
Operator License # 6033  
Operator: Murfin Drilling Co.  
Name & Address 250 N. Water Suite 300  
Wichita, Ks. 67202

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ O&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Murfin Drilling License Number 6033  
Address Same as above

Company to plug at: Hour: \_\_\_\_\_ Day: 15 Month: Feb Year: 19 89

Plugging proposal received from Mat Finnesey  
(company name) Murfin Drilling (phone) \_\_\_\_\_

were: Order 200 sks 60/40 Poz 6% Gel and 8 5/8" wiper plug.  
Spot all plugs through drill pipe w/heavy mud between all plugs.

RECEIVED

STATE CORPORATION COMMISSION

03-14-89

MAR 14 1989

CONSERVATION DIVISION  
Plugging Proposal Received by Edwin A. Schumacher  
Wichita, Kansas (TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 8:45 A.M. Day: 16 Month: Feb Year: 19 89

ACTUAL PLUGGING REPORT 1st plug 2930' w/20 sks  
2nd plug 2100' w/100 sks  
3rd plug 665' w/40 sks  
4th plug 40' wiper plug and 10sks.  
15 sks rathole 15 sks mousehole

Remarks: Elevation 3900' Abhy 2910' Arb No. Allied.  
(If additional description is necessary, use BACK of this form.)

INVOICED (If you did not observe this plugging.)

DATE 3-16-89

INV. NO. 24125  
2-16

*Edwin A. Schumacher*

Signed Edwin A. Schumacher  
(TECHNICIAN)  
Edwin A. Schumacher