15-199-20044-00-00

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 DERBY BLDG. WICHITA, KANSAS 67202 Rev. 12-11-80 FORM CP-1

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM FILE ONE COPY

NOV 2.2 1982

CONSERVATION DIVISION Wichita, Kansas

| API NUMBER (THIS MUST BE | 15-199-20,044 LISTED, IF NO API# AVAILABLE | (OF THIS WELL) PLEASE NOTE DRILLING COMPLETION DATE.) | |
|--|---|---|--|
| LEASE OWNER Cinco Exploration | | | |
| ADDRESS | P. O. Box 3723, Victoria, TX | 77901 | |
| LEASE (FARM NAME | E) <u>Gunzelman</u> | WELL NO1 | |
| WELL LOCATION _ | SW NE | SEC. 20 TWP.13S RGE. 42 (MEST) (WEST) | |
| COUNTY | Wallace | TOTAL DEPTH _5305' FIELD NAME Wildcat | |
| OIL WELL | GAS WELL INPUT WELL _ | SWD WELL D&AYes. | |
| WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes. (IF NOT STATE REASON WHY) | | | |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 10-14-82 | | | |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND | | | |
| REGULATIONS OF THE STATE CORPORATION COMMISSION | | | |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: | | | |
| | Leo Swords | ADDRESS Box 288, Russell, KS 67665 | |
| PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033 | | | |
| ADDRESS | 617 Union Center Bldg., Wichi | ta, KS 67202 | |
| INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: | | | |
| NAME | AME Cinco Exploration | | |
| ADDRESS P. 0. Box 13723, Victoria, TX 77901 | | | |
| AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT. | | | |
| | | SIGNED: Mal | |
| | | APPLICANT OR ACTING AGENT David E. Murfin | |

DATE: 10-26-82