STATE OF KANSAS
STATE CORPORATIO
200 Colorado Der
Wichite

WELL PLUGGING RECORD

API	NUMBER_	15-109-20,486-00-00
	_	

STATE CORPORATION COMMISSION 200 Colorado Derby Building	K. A. R	82-3-117	API NUMI	APT NUMBER 13-109-20,480- [7(1-00			
Wichita, Kansas 67202		LEASE NA	LEASE NAME Ladenburger WELL NUMBER 1-C				
		TYPE OR PRINT NOTICE: Fill out completely					
	and return	to Cons. Div.		_ Ft. from S	Section L	ine	
	office with	in 30 days.	1980	_ Ft. from E	E Section L	lne	
LEASE OPERATOR Pickrell Drilli	SEC7_	_TWP135_RGE	<u>30</u> ∦#₽₩#	(W)			
ADDRESS 110 N. Market, Suite 2	COUNTY _	Logan		<u></u>			
PHONE#(316OPER#	Date We	I! Completed	4/21/90				
Character of WellD&A	Pluggin	g Commenced	4/21/90				
(OII, Gas, D&A, SWD, Input, Wa	ater Supply Well)	Plugging	g Completed	4/21/90		
The plugging proposal was appr	oved on	4/21/90)		(da	te)	
by	Don Butcher		(KC	C District /	gent's Nam	θ).	
Is ACO-1 filed? Yes If						·	
Producing Formation <u>None</u>	Depth	to Top	Botte	omT.	.D. <u>4665'</u>		
Show depth and thickness of al	li water, oil an	d gas formatī	ons.				
OIL, GAS OR WATER RECORDS		C	ASING RECOI	RD			
Formation Content	From	To Size	Put In	Pulled out			
		8.5/8	345'	none			
				}			
Describe in detail the manner placed and the method or method were used, state the charac	nods used in int	roducing it i	nto the ho	le. If cemer	nt or other	plug	
	40', 100sx w/flo	seal @ 1390',	40sx @ 40	0', 10sx w/	SBP @ 40',		
15sx in r	athole		-				
(If additional desc	cription is nece	ssary, use <u>BA</u>	CK of this	form.)			
Name of Plugging Contractor	Company Tools			License No	5123		
Address same as above	•						
NAME OF PARTY RESPONSIBLE FOR	PLUGGING FEES:	Pickrell Dri	111ing Comp	any. Inc		<u></u>	
STATE OF Kansas	COUNTY OF	Sedgwick		_,55.			
C.W. Sebits, Presi	dent	(Employee o	f Operator)	or (Operat	or) (
above-described well, being fi statements, and matters here the same are true and correct,	irst duly sworn ein conta∤mad an	on oath, says d the log of •	: That I had the above	aye knyo√wledg	ge of the f	acts	
		(Signature	C.W. Sec	its, Presid	ent		
•	2 X	(Address)		larket Suit KS 67202	<u>e 205</u>		
SUBS CRIBED AN	ND SWORN TO befo	re me this		of <u>May</u>	,19	10	
	RINE J. RULE		Kall	ary Public	Knle		
MY APPT. EXPIRES	ARY PUBLIC une	29, 1992	 	•	_		

Form CP-4 Revised 05-88