STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING R K.A.R82-3-	ECORD #	API NUMBER	15-199-20169 <i>-00-00</i>	
Wichita, Kansas 67202			LEASE NAME_	Aldridge	
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.		WELL NUMBER	#1-31	
Mr.			2970 Ft	• from S Section Line	
Mr.			<u>1980</u> Ft	• from E Section Line	
*************************************	ration Corporatio	•	SEC. <u>31</u> TWP	135 RGE.42 (M)	
ADDRESS Two Energy Square,	#1100, Dallas, TX	75206	COUNTY Wa	llace	
PHONE (214) 363-6993 OPERAT	ORS LICENSE NO		Date Well C	ompleted <u>2-16-89</u>	
Character of Well <u>D & A</u>			Plugging Co	mmenced <u>2-16-89</u>	
(OII, Gas, D&A, SWD, Input, Water Supply Well)			Plugging Completed 2-16-89		
Did you notify the KCC/KDHE Joi	nt District Office	prior to p	olugging this	well? Yes	
Which KCC/KDHE Joint Office did	you notify? Hay	es, Kans	as		
Is ACO-1 filed? Yes If	not, is well log at	tached?			
Producing FormationN/A	Depth to To				
Show depth and thickness of all	water, oll and gas	formation	15.	- WED WESION	
OIL, GAS OR WATER RECORDS N/	A 1	CAS	ING RECORD R	ECEIVED MINISSION PORATION COMMISSION Led Out 1903	
Formation Content	From To	Size F	at in C/y bal	led out 1000	
				CONCERVATION DIVISION	
		 -		O S KAUSAS	
Describe in detail the manner i	n which the well wa	s plugged	Indicating	CONCERVATION OF THE CONCERNIATION OF THE CONCERNIAT	
placed and the method or method	is used in introduci:	ng It Into	the hole. I	f cement or other plus	
were used, state the character Usng 60/40 poz; mud from 1	<u>TD to 2930; 20 sx</u>	: @ 2930-	2850; mud 1	rom 2850-2100;	
100 sx 2100 to 2050, mud to surface 15 sx in RH, 15 sx	<u>:o 665; 40 sx @ 6</u> x in MH. Cut off	65-565; and cap	mud to 40', 3' below G.	10 sx 40' to	
(If additional descr		-			
Name of Plugging Contractor			<u>.</u>		
			LІСӨ	nse No	
Address <u>Ness City, Kans</u>				·	
STATE OF KANSAS	COUNTY OFS	EWARD	, 5 5	•	
R. F. BURKE above-described well, being fir	st duly sworn on oa	Empt)	oyee of Oper That I have	ator) or (Operator) o knowledge of the facts	
statements, and matters herein the same are true and correct,	contained and the loso help me God.	og of the	above-descri	bed well as filed tha	
annumning.	(\$	Ignature)_ R	.F. BURKE	sure_	
BritiO V PART	A '2	_		Liberal, KS 67905	
SUB SCHARED IN	SWORN TO before me	this $\frac{\partial \delta}{\partial x}$	th day of the	Ebruary 19 169	
PUBLIC My Appt. Bxp. 1-28-9/	(1-28.	DE PHELP	S Nothry	Public	
Marie	Fires: 1-28.	<u>-41</u>	**		
W OF KAN), '(1,				