STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Bldg.
Wichita, Kansas 67202

Form CP-4 Rev. 12-15-80

## 15-199-20044-00-00

WELL PLUGGING RECORD

ive All Information Compl	etcly							
nke Required Affidavit	COUNTY Was Location as	in draite	ers or t	SEC. 20 Cootage fro	TWP. 135	S RGE . 42 XE/W		
	1 Lease Owner	Cinco E	xplora	tion				
Lease Name Gunzelman_			n	Well No 1				
	Office Address P.O. Bo			ox 3723, Victoria, IX //901				
	Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole							
	Date Well Completed 10-14-82							
	Application for plugging filed 10-14-82							
	Plurging commenced 10-14-82							
	Plugging completed 10-14-82							
	Reason for abandonment of well or producing formation							
Locate Well			Dry	Hole				
correctly on above Section Platt.	Was permiss	ion obtai	ined fro	m the Cons	servation Di	ivision or it's		
	Agent's bef	ore plugs	ging was	commenced	<sup>]?</sup> Yes			
Name of Conservation Age	do cinema	end plues	ing of	this well	Carl Good	irow		
Name of Conservation Ages Producing formation	I	Depth to	top	botto	oni	T.D. <u>5305'</u>		
Show depth and thickness	of all water	oil and	gas fo	rmations.				
		,				Casing Record		
OIL, GAS OR WATER RECORD			To	Size	Put in	Pulled Out		
Formation .	Content	From	То		723'	none		
Surface								
Describe in detail to fluid was placed and the or other plugs were used to feet for each of the control	I, State the c	I MAT CIC CC -		•	-			
1st plug set @ 2000 - W/100 sx				STATE CORPORATION COMMISSION				
2nd plug set 0 /50' W/40 SX.  3rd plug set 0 40' W/10 SX.  10 SX. in the rat hole				MBU 6 6 (862)				
	<u>le rat noie</u>			NO	V Z Z 1301.	11-22-82		
TO 2X. IN THE MOUSE HOLD				CONSERVATION DIVISION Wichita, Kansas				
					GNHa, Nalisas			
				<u> </u>				
				110/1/ 0	f this shee	(10		
(If addition Name of Plugging Contra	al descriptio	n is nece Murfin D	essary. rillino	use back of Company	of fura succ			
Name of Plugging Contra	101.01							
STATE OF KANSAS  David L. Mu above-described well,	COUNTY OF	SEDGWI	uk ovec of	ss. Owner) or	(owner or o	operator) of the		
above-described well,	being first du	ily sworn	on oatl	n, says:	That I have	knowledge of the -described well as		
above-described well, facts, statements, and filed and that the sam	matters here:	in contau Leomeet	ned and So he	elp me <u>Go</u> d	t the move	40.702.20.0		
						12/1/		
RAN STATE Sedgwid	HONA GUNN NOTARY PUBLIC & county, Kansa: LEXD. 1-25-21		(Si	gnature) David Wichi	L. Murfir ita, KS (Ad	n - 617 Union Ctr. Idress) 67202		
SUBSCRIBED AND	SKORN TO befo	re no thi	s <u>26</u> t			<u>e</u> . 19 <u>82.</u>		
V				mona Gunn	axhu	Notary Public.		
My Commission expires	1-25-8	4						
•								

Wallace

## WELL LOG

Cinco Exploration DOMPANY

sec. 20 v. 13S m. 42W

LOC. SW NE

FARM Gunzelman

RIO. NO. 23

TOTAL DEPTH 5305 9-30-82

CDMP. 10-14-82

ODUNTY

13

Murfin Drilling Company

·:\_

13-3/8" csg set @ 723' w/680 sx. 480 sx. Howco Lite, 2% + 200 sx. Class H, 3% CC.

20 • 15

12

PRODUCTION

ELEVATION

FIGURES INDICATE SOTTOM OF FORMATIONS

Surface Soil & Sand 28Q' 1675' Shale Shale & Sand 2205' Lime & Shale 2455' Lime & Shale & Sand 2466' 29031 Anhydrite Lime & Shale 5305'

RECEIVED
STATE CORROBATION COMMISSION

NOV 2 2 1982

CONSERVATION DIVISION

State of	KANSAS	<b>)</b>		Wichita, Kansas	
County of	SEDGWICK	<b>}</b> :			
Ι,	David L. Murfin	of the_	Murfin	Drilling	Сопреву
upon oath at	tate that the above and foregoing i	s a true and correct of	copy of the log of the	Gunzelman #1	well.
	RAMONA GUNN STATE NOTARY PUBLIC Sedgwick county, Kansas, My Appt. Exp. 12584		David	L. Murtin	
Subscribed i	and sworn to before me this	26th day of	October	19 82.	1/1
Му Совві	esion Bxpires: 1-25-8	4	Ramona Gunn Melissa Larkin	Lamonal A	Sum