

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-199-20,184 CO-00

LEASE NAME Eagle-Margaret

WELL NUMBER #1 (11-31)

4950 Ft. from S Section Line

5000 Ft. from E Section Line

SEC. 13 TWP. 13S RGE. 42 (E) or (W)

COUNTY Wallace

Date Well Completed D & A

Plugging Commenced 01-06-90.

Plugging Completed 01-06-90

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR UNION PACIFIC RESOURCES COMPANY

ADDRESS P. O. BOX 7-MS3407, Ft. Worth, Texas 76101-0007

PHONE#(817) 877-7956 OPERATORS LICENSE NO. 6417

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

The plugging proposal was approved on _____ (date)

by _____ (KCC District Agent's Name).

Is AC0-1 filed? Yes If not, is well log attached? _____

Producing Formation Did not Produce Depth to Top _____ Bottom _____ T.D. 5370

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	6/7'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. All cmt 60:40:6 w/1/4#sx Flocele. Set plugs & LDDP as follows: Plug #1 at 2940' w/25 sx, Plug #2 @ 2080' w/100 sx, Plug #3 @ 620' w/40sx, Plug #4 @ 40' w/10sx. 15 sx in rathole, 10sx in mousehole. Cut off surf csg 4' BGL. Weld plate on top.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Exeter Drilling License No. _____

Address 1670 Broadway, Suite 3400, Denver, Colorado 80202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: _____

STATE OF Texas COUNTY OF Tarrant, ss.

JOY L. PROHASKA

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) J L Prohaska

(Address) P.O. Box 7-MS 3407, Ft. Worth, Tx 76101-0007

RECEIVED
STATE CORPORATION COMMISSION
02-14-90

DESCRIBED AND SWORN TO before me this 12 day of February, 19 90

CONSERVATION DIVISION
Wichita, Kansas

My Commission Expires: May 23, 1993

