STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

	Wichit	a, Kansas	s 67202	2	, l	1082	
Give All Information Comp		. PLUGGIN	G RECORI	s (the	103-12-	· [10]	
Make Required Affidavit	Jeccity			,	· ·		
1	COUNTY E			SEC.	30 TWP, 1	4 RGE. 16 K/W	
•	Location a C SE¼ SE	is in quar 당 SE늄 3	rters on 330 FE	footage L, 330 FS	from lines:		
	Lease Owne	r Gran	t Oil	Inc.			
	Lease Name	Brun	ngardt	,	Wel	1 No. <u>1-30</u>	
	1	Office Address 9150 W. Jewell, Lakewood, CO 80226					
Character of Well (Completed as Oil, Gas or Dry Hole):							
30	Date Well Completed 3/12/82						
	Application for plugging filed 3/12/82						
		· · · · · · · · · · · · · · · · · · ·					
Plugging commenced 3/12/82							
	Plugging completed 3/12/82						
44.4	Reason for	abandonn	ment of	well or p	roducing for	mation	
Locate Well correctly on above	Non con	nmercial	-				
Section Platt.	Was permis	sion obta	ained fr	om the Cor	nservation D	ivision or it's	
					ed? Yes		
Name of Conservation Ager						ert Scheck	
Producing formation						T.D. 3560'	
					LOII	1.0. 3300	
Show depth and thickness	or arr water	, oil and	r gas ro	mations.			
OIL, GAS OR WATER RECORDS	.					Casing Record	
Formation	Content	From	To	Size	Put in	Pulled Out	
		ļ . <u></u>	<u> </u>	\ [
							
December 32 Jan 27 M	•	3.2.1.	11				
Describe in detail the fluid was placed and the	method or me	wnich the thods use	ed in ir s werr w	as prugged Eroducina	i, indicating	g where the mud	
or other plugs were used.	state the c	haracter	of same	and denth	n placed fro	om feet	
to feet for eac cemented with 130 sx	h plug set.	Wood p.	Lugs,	set 660-	210-40		
4% gel, 3% CC	30/30 POS					M	
l st plug set @660-							
2nd plug set @210 - 3rd plug set @40 - 10							
10 sx for rat hole	U SX					<u> </u>	
							
							
(If additional Name of Plugging Contract	description	1s neces	sary, u	ise BACK of	this sheet)	
	or Sun OIIV	<u>werr cer</u>	genting	9			
STATE OF _Colorado `	_ COUNTY OF_	Jeffers	on	_,ss.	_		
William P. Grant above-described well, bei	ne first dul	(employ	ree-of o	wner) or (ewner-er ope	erator) of the	
facts, statements, and ma	tters herein	containe	ed and t	he log of	the above-de	escribed well as	
filed and that the same a	re true and o	correct.	So hel	p me God.	× 4		
			(Sim	ature) /	1//1//	Will of	
•			· (nrkii		W. Jewell	Lakewood CO	
	•				(Addre	ess)	
SUBSCRIBED AND SWO	RN TO before	me this	12th	day of	March	, 19 82	
				-			

1604 S. Johnson Public. Lakewood, CO 80226 My Commission expires: September 4, 1985