## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Roquired Addidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

## 15-051 - 01075-00-00 WELL PLUGGING RECORD

| 800 Bitting Building<br>Wichita, Kansas      |                            | ELLIS   | County         | y. Sec19_ T      | wp.14_S Rge      | 16 (E) W (W                           |  |
|--|----------------------------|---|----------------|------------------|------------------|---------------------------------------|--|
| NORTH  |                            |   | _              |                  |                  |                                       |  |
|  |                            | Lease Owner Shelley-Miller Drilling, Inc.  Lease Name Linenberger Well No. 1  Office Address 205 Miller Building, Wichita, Kansas |                |                  |                  |                                       |  |
|  |                            |   |                |                  |                  |                                       |  |
|  |                            |   |                |                  |                  | Dry Hole                              |  |
|  | Date well com              | pleted  |                | July 3           | 3                | 195                                   |  |
|  | Application for            | plugging filed  |                | July 3           |                  | 19_5                                  |  |
|  |                            |   |                |                  |                  | 19_ <u>_5</u><br>195                  |  |
|  |                            |   |                |                  |                  | 19_5                                  |  |
|  |                            |   |                |                  |                  | o produce                             |  |
|  |                            |   |                |                  |                  | ties                                  |  |
| ! !  |                            |   |                |                  |                  | 19                                    |  |
| Locate well correctly on above               |                            | n obtained from   |                | ation Division o | r its agents bef | ore plugging was co                   |  |
| Section Plat<br>me of Conservation Agent who |                            |   |                | <u> </u>         |                  |                                       |  |
| ducing formation                             |                            | Depth to top  | Botton         | 1                | Total Depth of   | Well 3465 F                           |  |
| ow depth and thickness of all v              |                            |   |                |                  | _                |                                       |  |
| OIL, GAS OR WATER REC                        | CORDS                      |   |                |                  |                  | CASING RECORD                         |  |
|  |                            | FORM  |                |                  | 1                | 1                                     |  |
| FORMATION                                    | CONTENT                    | FROM  | то             | 8 5/8"           | PUT IN           | PULLED OUT                            |  |
|  |                            |   |                | 0 7/0            | 169'             | <del> </del>                          |  |
|  |                            |   |                | <u> </u>         |                  |                                       |  |
|  |                            |   |                |                  |                  |                                       |  |
|  |                            | <u> </u>  |                |                  |                  | ļ                                     |  |
|  |                            |   |                |                  |                  |                                       |  |
|  |                            |   |                |                  |                  |                                       |  |
|  |                            | 1,  | L              | 1                | J                |                                       |  |
|  |                            |   |                |                  |                  |                                       |  |
|  |                            |   |                |                  |                  |                                       |  |
| <u> </u>                                     |                            |   | <del></del> -  |                  |                  |                                       |  |
|  |                            |   |                |                  | ·                |                                       |  |
|  |                            |   |                |                  | <del></del>      |                                       |  |
|  | (If additions              | al description is nece  | sary, use BACK | of this sheet)   |                  | · · · · · · · · · · · · · · · · · · · |  |
| me of Plugging Contractor                    |                            | <del>,</del>  |                |                  |                  | <del></del>                           |  |
| dress  |                            |   |                |                  |                  |                                       |  |
| ATE OF KANSAS                                | co                         | UNTY OF SE  | XWICK          |                  | SS.              |                                       |  |
| Richard A                                    | Shelley                    | (   | employee of    | owner) or (own   | er or operator)  | of the above-descri                   |  |
| ll, being first duly sworn on o              |                            |   |                |                  | rs herein contai | ned and the log of                    |  |
| ove-described well as filed and              | 1 that the same are true a | ind correct. So 1   | ielp me God.   | 0 00             |                  | 'SI.                                  |  |
|  |                            | (Signature)   | Jen            | and U            | die              | lley                                  |  |
|  |                            | 201   | Miller         | Building,        | Wichita.         | Kansas                                |  |
| 0  | 1.6. 3.                    |   |                |                  | Address)         | O SÉ                                  |  |
| Subscribed and Sworn to                      | before me this             | 3xdday of_  | <u>-</u>       | I                | , 19_            | _22_ /                                |  |
|  |                            |   | Leo            | ma W             | 2. Bs            | keel                                  |  |
| commission expires March 2                   | 4, 1956                    |   | 7              | : : : :          |                  | Notary Public.                        |  |
|  |                            | 24-7368-5 3-  | 53-20M         | -4.5.            | * **             |                                       |  |
|  |                            |   | ·              | ***              | •                |                                       |  |
| FLUGGIN                                      |                            |   |                | إالم             |                  | •                                     |  |
| 1 Mar SEC 19 T 18                            | - 10W                      |   | <b>1</b> .     | $e^{iQ}$         | 17-1900          |                                       |  |
| BOOK BLOCKS/150                              | <u> </u>                   |   |                |                  | (0)              |                                       |  |

COMPANY:

Shelley-Miller Drilling, Inc.

205 Miller Building Wichita, Kansas

Rotary Drilling Commenced: 6-24-55 Rotary Drilling Completed: 7- 3-55

LOCATION:

Linenberger No. 1 SE SE NW 19-14S-16W Ellis County, Kansas

CONTRACTOR:

Shelley-Miller Drilling, Inc.

205 Miller Building Wichita, Kansas

withir oa, nan

CASING RECORD:

8 5/8" 28# Casing Set @ 169 feet, cemented with

115 sacks cement.

LOG (Measurements from top of Rotary Bushing to bottom of formation)

| Shale          | 169                |
|----------------|--------------------|
| Shale & Shells | 560                |
| Sand           | 835                |
| Red Bed        | 1,069              |
| Anhydrite      | 1,105              |
| Shale & Shells | 1,320              |
| Shale          | 1,720              |
| Lime & Shale   | 1,820              |
| Lime           | 1,975              |
| Lime & Shale   | 2,230              |
| Lime           | 2,315              |
| Lime & Shale   | 2,530              |
| Shale & Shells | 2 <b>,</b> 890     |
| Line & Shale   | 3,070              |
| Lime           | 3,465 Rotary T. D. |

The undersigned, Richard A. Shelley, President of Shelley-Miller Drilling, Inc., hereby certifies in behalf of said company, that the above log is a true and correct log of the formation encountered in drilling the above well as reflected by the Daily Drilling Reports.

SHELLEY-MILLER DRILLING, INC.

STATE OF KANSAS )
COUNTY OF SEDGWICK )

SS

BE IT REMEMBERED, that on this 6th day of July, 1955, before me, the undersigned, a Notary Public, duly commissioned in and for the county and state aforesaid, came Richard A. Shelley, President, and known to me to be the same person who executed the foregoing instrument of writing in behalf of Shelley-Miller Drilling, Inc., as President of said company, and he duly acknowledged the execution of the same for himself and for said company.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal on the day and year last above written.

Leone M. Baker

My Commission Expires: March 24, 1956

PLUGGING

CC. 107-07-1955