Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

OPERATOR: License #:				API No. 15 - 003 - 21459 - 00 - 00				
Name: Southern Star Central Gas Pipeline				Spot Description:				
Address 1: 4700 Huy 56 P.O. Box 20010				SE . W. S. N. Sec. 22 Twp. 21 S. R. 19 East West				
Address 2:					37/1/3318 eet from North / South Line of Section			
City: Ouls 56000 State: K _ Zip: 72301 +					2001 1996 Feet from 2 East / West Line of Section			
Contact Person: Mark Rouse					Footages Calculated from Nearest Outside Section Corner:			
Phone: (270) _852 - 4490					□ NE □ NW □ SE □ SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic					Anderson_			
Water Supply Well Other: SWD Permit #:						- 0+10 Well #: 07	<u> </u>	
ENHR Permit #: Gas Storage Permit #:					Completed:6	24-81		
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					The plugging proposal was approved on: _6-3010 (Date)			
/ · /					by: Steve Bond (KCC District Agent's Name)			
Depth to Top: Bottom: T.D					Plugging Commenced: 10 · 11 - 10			
Depth to 'rop: Bottom: T.D					Plugging Completed: 10 -11-10			
Show depth and thickness of	all water, oil and gas form	nations.						
Oil, Gas or Water Records Casing I					Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out		
		Suface	65/8"		25'			
(care)	•	Portugue	27/2"		812'			
Squirel		Trogodion		8				
	 							
					<u> </u>			
Rig up to 1" pin Pulled 1" pipe. F	AR - WAShed do	was and circula	fed we	11 ckAN	Mixed com	cut until good cer tion at 550 p	nent returned osi, and	
Shutling in 850	psi.							
<i>-</i>	cake of ce	ment used for	N.5.2	in we	U.			
5:	5 54465 01 00.	THE COLD TO THE						
				<i>,</i> / .	· / ·			
Ptugging Contractor License #: 34059 Name:				Hurric	Are Service	cs, INC		
Address 1: 1.0. Box 78 2228 Address				s 2:				
city: Wich.ta				_ State: 🗶	ans4s	zip: 67278_	+2128	
Phone: (316) 685	- 5908		,	_			8	
Name of Party Responsible for	or Plugging Fees:	when Star						
State of Kenticky	County,	•						
<u>Ster</u>	ling BARKE (Print Name)			<u>L4</u> En	ployee of Operator of	r Operator on above-d	escribed well,	
being first duly sworn on oath	, says: That I have knowle	edge of the facts statements	, and matte	ers herein co	ntained, and the log o	of the above-described well i	is as filed, and	
the same are true and correct	t, so help me God.							
Signature:	y Barr					R	ECEIVED	