Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

Form CP-4

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 33335				API No. 15 - 113-21340-00-00			
Name:IA_Operating,.Inc				Spot Description:			
Address 1: 9915 W 21st Street, Ste B				<u>SE_SW_SESec.36Twp.17SR.2</u> East ✓ West			
Address 2:				330 Feet from North / South Line of Section			
City: Wichita State: KS Zip: 67215 +				1,650 Feet from 🕢 East / West Line of Section			
Contact Person: _Robert_Swann				Footages Calculated from Nearest Outside Section Corner:			
Phone: (316_) _721-0036				□ NE □ NW □ SE □ SW			
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: McPherson			
Water Supply Well Other: Dry SWD Permit #:				Lease Name: Strike the Gold Well #: 36-1			
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 8/16/10			
Is ACO-1 filed? Yes No If not, is well log attached? Yes No				The plugging proposal was approved on: 8/17/10 (Date)			
Producing Formation(s): List All (If needed attach another sheet)				by: Shane Jones (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Plugging Commenced: 8/17/10			
Depth to Top: Bottom: T.D				Plugging Completed: 8/17/10			
Depth to Top: Bottom: T.D				-			
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Show depth and thickness of all water, oil and gas formations.							
<u> </u>				Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size		Setting Depth	Pulled Out	
		Surface	8 5/8		269'	Zero	
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Describe in detail the manner in which the well is plugged, indicating where the mud fluid was cement or other plugs were used, state the character of same depth placed from (bottom), to Plug @ 3620' w/35 sx Plug @ 400' w/50 sx Plug @ 60' w/25 sx						RECEIVED	
15 sx in rat hole and 10 sx in mousehole						NOV 0 4 2010	
Cement 135 sx 60/40 Pox 4% gel						KCC WICHITA	
Plugging Contractor License #: N				Name: Val Energy, Inc			
Address 1: 200 W Douglas, #520				s 2:			
City: _Wichita				State: KS	S	zip: <u>67202</u> +	
Phone: (316_)263-66	688			-			
	or Plugging Fees: <u>IA</u>	Operating, Inc		 			
State of Kansas County, Sedgwick				, SS.			
Robert D Swann (Print Name)				Employee of Operator or Operator on above-described well,			
being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and porrect, so help me God.							
$\mathcal{L}_{\mathcal{A}}$							
Signature: 706 L	2 Solva						