Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 32204   |                           |                |          | API No. 15 - 083-21653-00-00                             |                         |   |  |
|--|---------------------------|----------------|----------|--|-------------------------|---|--|
| Name: REDLAND RESOURCES, INC.  |                           |                |          | Spot Description:  |                         |   |  |
| Address 1: 6001 NW 23RD STREET   |                           |                |          | SW NE NE SW Sec. 18 Twp. 24 S. R. 24 ☐ East West         |                         |   |  |
| Address 2:   |                           |                |          | 2,136 Feet from North / South Line of Section            |                         |   |  |
| City: OKLAHOMA CITY State: OK Zip: 73127 +   |                           |                |          | 2,036 Feet from East / West Line of Section              |                         |   |  |
| Contact Person: _ALAN_THROWER  |                           |                |          | Footages Calculated from Nearest Outside Section Corner: |                         |   |  |
| Phone: (405_) 789-7104   |                           |                |          | NE NW SE SW  |                         |   |  |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathod  |                           |                |          | County: HODGEMAN   |                         |   |  |
| Water Supply Well Other: SWD Permit #:   |                           |                |          | Lease Name: WILSON Well #: 18-11                         |                         |   |  |
| ENHR Permit #: Gas Storage Permit #:   |                           |                |          | Date Well Completed:                                     |                         |   |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes Producing Formation(s): List All (If needed attach another sheet)   |                           |                |          |  |                         | ON (KCC District Agent's Name)            |  |
| Depth to Top: Bottom: T.D  |                           |                |          |  |                         |   |  |
| Depth to Top: Bottom: T.D  |                           |                |          | Plugging Commenced: 07/29/10                             |                         |   |  |
| Depth to Top: Bottom:T.D   |                           |                |          | - Plugging Completed: 51725713                           |                         |   |  |
|  |                           |                |          |  |                         |   |  |
| Show depth and thickness of all water, oil and gas formations.   |                           |                |          |  |                         |   |  |
| Oil, Gas or Water Formation  | Records Content           | Cosine         |          |  | Conductor & Produ       | ·   |  |
| Formation  | Content                   | Casing         | Size     |  | Setting Depth           | Pulled Out                                |  |
|  |                           | CONDUCTOR      | 20*      |  | 41'                     | NONE                                      |  |
|  |                           | SURFACE        | 8.625"   |  | 961'                    | NONE                                      |  |
|  |                           |                |          |  |                         |   |  |
|  |                           |                |          |  |                         |   |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  1st Plug: 5479' w/50 sx cement thru drillpipe |                           |                |          |  |                         |   |  |
| 2nd Plug: 1731' w/50 sx<br>3rd Plug: 977' w/50 sx  |                           |                |          | RECEIVED   |                         |   |  |
| 4th Plug: 221' w/30 sx   |                           |                |          | NOV 0 4 2010   |                         |   |  |
| TOP Plug: 63' w/20 sx, RH w/30 sx, MH w/20 sx  |                           |                |          |  |                         | KCC WICHITA                               |  |
|  |                           |                |          |  | 1                       | KCC Morning                               |  |
| Plugging Contractor License #: 5929  |                           |                | Name: .  | Name: DUKE DRILLING CO                                   |                         |   |  |
| Address 1: _ P. O. BOX 823   |                           |                |          | 2:   |                         |   |  |
| City:GREAT BEND  |                           |                |          | State: KS  | S                       | zip: <u>67530</u> +                       |  |
| Phone: (620_) 793-83   | 66                        |                |          | _  |                         |   |  |
| Name of Party Responsible for  | Plugging Fees: <u>RED</u> | LAND RESOURCES | S. INC   | <u> </u>   |                         |   |  |
| State of OKLAHOMA County, OKLAHOMA , ss.   |                           |                |          |  |                         |   |  |
| ALAN THROWER, PRESIDENT  (Print Name)  Employee of Operator or  Operator on above-described we   |                           |                |          |  |                         |   |  |
| being first duly sworn on oath, the same are true and correct,   | says: That I have knowle  | ). N           | nd matte | rs herein con  | stained, and the log of | the above-described well is as filed, and |  |
| Signature:   | VC                        | or meny        |          | MGS  | 10625                   |   |  |