Notice: Fill out COMPLETELY
and return to Conservation Division at
the address below within

60 days from plugging date.

Signature:

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

## WELL PLUGGING RECORD

|  | K.A  | R. 82-3-11 <i>1</i>                               |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
|--|--|---|---|--|-------------------------------------|---|--|--|---|--|----------|---|--|---|-------------------------|--|
| OPERATOR: License #: 34151   | API No. 15 - 15-163-23934-00-00  |   |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Name: BRINKER ENTERPRISES, LLC.  |  |   |   | Spot Description:  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Address 1: 216 S. MARSHALL ST.   |  |   |   | SW_NW_SE_SW Sec. 1 Twp. 7 S. R. 20 ☐ East W Wes                  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Address 2:  City: GLEN ELDER State: KS Zip: 67446 +  Contact Person: LEE BRINKER  Phone: (785_) 545-3348  Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic  Water Supply Well Other: SWD Permit #:                            |  |   |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   |  |                                     |   |  |  | ,   | Lease Name:         RIFFE         Well #: 1-1           Date Well Completed:         3/22/11 |          |   |  |   |                         |  |
|  |  |   |   |  |                                     |   |  |  | ENHR Permit #: Gas S                                      |  |          |   |  |   |                         |  |
|  |  |   |   |  |                                     |   |  |  | s ACO-1 filed?  Yes No If not, is we                      |  | s [✔] No | The plugging proposal was approved on: 3/16/11 (Date) by: ED SCHUMACHER (KCC District Agent's Name) |  |   |                         |  |
|  |  |   |   |  |                                     |   |  |  | Producing Formation(s): List All (If needed attach anothe |  |          | 1   |  | • | C District Agent's Name |  |
| Depth to Top: Both   |  |   | Plugging Commenced: 3/22/2011                             |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Depth to Top: Bott   |  |   | Plugging Completed: 3/22/2011                             |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   | ·  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Show depth and thickness of all water, oil and gas form  | nations.   |   |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Oil, Gas or Water Records  |  |   |   | , Conductor & Prod   | uction)                             | ion)                                    |  |  |   |  |          |   |  |   |                         |  |
| Formation Content  | Casing   | Size  | [ :   | Setting Depth  | Pulled Out                          |   |  |  |   |  |          |   |  |   |                         |  |
|  | SURFACE  | 8 5/  | /R  | 211  | NONE                                | NONE                                    |  |  |   |  |          |   |  |   |                         |  |
|  | SURFACE  |   |   | 211  | 110112                              |   |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   |  | -                                   |   |  |  |   |  |          |   |  |   |                         |  |
| Describe in detail the manner in which the well is plug<br>cement or other plugs were used, state the character of<br>COMMENCED CEMENTING 3/2<br>25sx3rd. plug @ 1050' 100sx4<br>OF 230 sx. OF 60/40POZ-4% GE<br>STAGES. PLUGGING COMPLE | of same depth placed from<br>2/2/2011 @ 4:45 /<br>4th. plug @ 265'<br>L-1/4 # FLO SE | n (bottom), to<br>A.M. 1S<br>' 40sx. 5<br>AL. DRI | (top) for each pl<br>T. PLUG<br>oth. plug @<br>ILLING MU  | @ 3584' <i>2</i><br>@ 3584' <i>2</i><br>) 40' 10sx.<br>JD WAS PL | 25sx. 2nd.<br>Rat Hole 3<br>ACED BE | plug @ 1705'<br>0sx. TOTAL<br>TWEEN ALL |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   |  |                                     | RECEIVED                                |  |  |   |  |          |   |  |   |                         |  |
| Plugging Contractor License #: 33575   |  | Noma  | WW DRI  | LLING LLC.   |                                     | MAY 1 2 2011                            |  |  |   |  |          |   |  |   |                         |  |
|  |  |   |   |  | ь                                   | <b>CC WICHIT</b>                        |  |  |   |  |          |   |  |   |                         |  |
| Address 1: <u>PO. BOX 307</u>  |  |   | <b>.</b>  |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| city: _WAKEENEY  |  |   | _ State:_KS   |  | Zip: <u>0/0</u>                     | 72+                                     |  |  |   |  |          |   |  |   |                         |  |
| Phone: (785 ) 743-6774   |  |   | <del>-</del>  |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| Name of Party Responsible for Plugging Fees: <u>BR</u>   | INKER ENTERPR  | RISES LLO   | C   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| State of KS. County  |  |   |   |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| CAR BRINKER  |  |   | Employee of Operator or Operator on above-described well, |  |                                     |   |  |  |   |  |          |   |  |   |                         |  |
| being first duly sworn on oath, says: That I have know the same are true and correct, so help me God.  | ledge of the facts stateme   | ents, and matt                                    | ers herein conta  | ined, and the log o  | of the above-desc                   | ribed well is as filed, an              |  |  |   |  |          |   |  |   |                         |  |

## Side Two

| Operator Name: BRINKER ENTERPRISES, LLC.  |   |  | Lease Name: RIFFE Well #:1-1 |                    |   |                                       |                               |  |  |
|---|---|--|------------------------------|--------------------|---|---------------------------------------|-------------------------------|--|--|
| Sec. 1 Twp. 7   | s. r. <u>20</u>                             | ☐ East   | County: ROOKS                |                    |   |                                       |                               |  |  |
| time tool open and close  | ed, flowing and shu<br>if gas to surface te | d base of formations pen<br>t-in pressures, whether s<br>st, along with final chart(s<br>well site report. | hut-in pressure rea          | ched static level, | hydrostatic pre   | essures, bottom h                     | ole temperature, fluid        |  |  |
| Drill Stem Tests Taken  |   | ✓ Yes No   | <u></u> □ L                  | og Formation       | n (Top), Depth and Datum  |                                       | Sample                        |  |  |
| (Attach Additional Sheets) Samples Sent to Geological Survey  |   | Yes No   | Nam                          | <b>;</b>           |   | Тор                                   | Datum                         |  |  |
| Cores Taken   |   | Yes No   |                              |                    |   |                                       |                               |  |  |
| Electric Log Run Electric Log Submitted (If no, Submit Copy)  | Electronically                              | ☑ Yes ☐ No<br>☐ Yes ☐ No   |                              |                    |   |                                       |                               |  |  |
| List All E. Logs Run:   |   |  |                              |                    |   |                                       |                               |  |  |
|   |   | CACINC   | RECORD V                     | ew Used            |   |                                       |                               |  |  |
|   |   | Report all strings set-  |                              | _                  | on, etc.  |                                       |                               |  |  |
| Purpose of String   | Size Hole<br>Drilled                        | Size Casing<br>Set (In O.D.)   | Weight<br>Lbs. / Ft.         | Setting<br>Depth   | Type of<br>Cement   | # Sacks<br>Used                       | Type and Percent<br>Additives |  |  |
| SURFACE   | 12 1/4                                      | 8 5/8  | 20#                          | 211                | COMMON  | 150                                   | 3% CC. 2% GEL                 |  |  |
|   |   |  |                              |                    |   |                                       |                               |  |  |
|   | <u> </u>                                    | ADDITIONAL   | _ CEMENTING / SQ             | LISEZE RECORD      |   |                                       |                               |  |  |
| Purpose:  | Depth                                       | Type of Cement   | # Sacks Used                 | DEEZE REGORD       | Type an   | nd Percent Additives                  | 3                             |  |  |
| Perforate Protect Casing Plug Back TD   | Top Bottom                                  | Type of Cement   | # odds odd                   |                    |   |                                       |                               |  |  |
| Plug Off Zone   |   |  |                              |                    |   | · · · · · · · · · · · · · · · · · · · |                               |  |  |
| Shots Per Foot PERFORATION RECORD - Bridge Plugs Set/Type Specify Footage of Each Interval Perforated |   |  |                              | Acid, Fra          | Acid, Fracture, Shot, Cement Squeeze Record (Amount and Kind of Material Used)  Depth |                                       |                               |  |  |
| RECEIVED  |   |  |                              |                    |   |                                       |                               |  |  |
|   |   |  |                              |                    |   | MAY                                   | 1 2 20 1                      |  |  |
|   |   |  |                              |                    |   | KCC N                                 | VICHITA                       |  |  |
|   |   |  |                              |                    |   | NOC V                                 | VIOI III/ V                   |  |  |
| TUBING RECORD:  | Size:                                       | Set At:  | Packer At:                   | Liner Run:         | Yes   | No                                    |                               |  |  |
| Date of First, Resumed I  | Production, SWD or El                       | NHR. Producing Me  | _                            | Gas Lift           | Other (Explain) _   |                                       |                               |  |  |
| Estimated Production<br>Per 24 Hours  | Oil   | Bbls. Gas  | Mcf W                        | ater E             | 3bls.   | Gas-Oil Ratio                         | Gravity                       |  |  |
|   |   |  | METHOD OF COMP               | LETION:            | 1   | PRODUCT                               | ION INTERVAL:                 |  |  |
| DISFOSITION OF SAS.    Open Hole  |   |  |                              |                    |   |                                       |                               |  |  |
| Vented Sold Used on Lease (Submit ACO-5) (Submit ACO-4)   |   |  |                              |                    |   |                                       |                               |  |  |