## State of Kansas



CONSERVATION DIVISION Wichita, Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman Commissioner Commissioner Executive Secretary

## 15.051.22382.00.00

## State Corporation Commission

## CONSERVATION DIVISION

: (Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. Wayne Shively of abercrarke Alg has this
date requested permission to plug the following described well:
Operator's Full Name: H-H- Ail Company
Complete Address: 2252 Fellon M. Says, Mans 67601
Lease Name: Ton Wolfers Well No. #/
Location:
County: Ellis Total Depth: 3595
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr was instructed to plug the well as follows:
8 3/8". 201 Et SP. cu 1/150 St Common -2% Gel. 3% Call
Index 110 5 50 Pozmix 6% Gel 78% Blig.
Spot with will Stem - With Heary mud Between all Plus
1 St Blug - 65 St Cont. @ 740 Er
2 NO Oling 30 St last. @ 240 Et
3 RD Oling 10 St Mr. Soled Bordse 40 to
5 In Pat Hole Very truly yours, (By Sun Ont)
RECEIVED STATE CORPORATION COMMISSION
Conservation Division Agent