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WM. H. AVERY Governor  
WILLIAM L. MITCHELL Chairman  
JOHN C. WOELK Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

AUG 13 1965  
8-13-65  
CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Tom Buffington of Red Tiger Dng Co has this  
date requested permission to plug the following described well:

Mr. Frontier Oil Co guarantees payment of the plugging fee.

Operator's full Name: Frontier Oil Co

Complete Address: 1720 Wichita Plaza, Wichita, Kans

Lease Name: Madden Well No. 6

Location: SE NW NE Sec. 4 Twp. 13 Rge. (E)(W) 17

County Ellis Total Depth 3622 Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr.      was instructed to plug the well as follows:

Circulate with mud, set plug at 540' with 20 sax cement.

" " 180' 20 "

" " 35' 10 "

Very truly yours,

E. Edward Peety  
Conservation Division Agent