



15-051-22141-00-00

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Governor
Chairman
Commissioner
Commissioner
Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Bill Draper of Drilling Del, Inc. has this date requested permission to plug the following described well:

Operator's Full Name: J. B. Collins

Complete Address: 1007-Cody-Suite A-Ways, Kansas 67601

Lease Name: Giebler Well No. #3-B

Location: NW-NW-NW Sec. 27 Twp. 13 Rge. 20 (W)

County: Ellis Total Depth: 3870 FT

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereafter indicated: _____

Mr. Draper was instructed to plug the well as follows:

- 8 5/8" 167 FT SR CMC w/ 135 ST Sun Set.
- Order 110 ST 50/50 Pozmix 6% Gel. + 8 5/8" Plug - EW. 2217 1/8
- Spot with Drill Stem - with heavy mud between all plugs.
- 1 ST Plug @ 840 FT w/ 70 ST CMC.
- 2 ND Plug @ 150 FT w/ 25 ST CMC
- 3 RD Plug - Solid Bridge - 40 FT to 0 1/10 ST CMC.
- 5 ST In Bat Hole

Very truly yours, By allied (SIGNED)
STATE CORPORATION COMMISSION

Marion Schmidt
Conservation Division Agent
Wichita, Kansas

DEC - 2 1980