

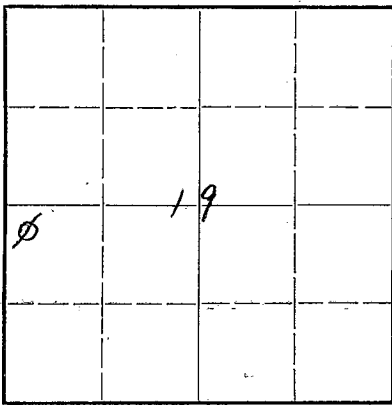
STATE OF KANSAS  
STATE CORPORATION COMMISSION

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

OR  
FORMATION PLUGGING RECORD

Strike out upper line  
when reporting plug-  
ging off formations.

NORTH



Locate well correctly on above  
Section Plat

Russell County. Sec. 19 Twp 14S. Rge. (E) 11 (W)  
Location as "NE¼NW¼SW¼" or footage from lines. NW NW SW  
Lease Owner. Kiowa Drilling Company, Inc. et al  
Lease Name. Washburn Well No. 1  
Office Address. 717 Union Nat'l Bank Bldg. Wichita 2, Kansas.  
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole  
Date well completed. December 3 19.44  
Application for plugging filed. December 3 19.44  
Application for plugging approved. " 3 Verbal 19.44  
Plugging commenced. " 3 19.44  
Plugging completed. " 4 19.44  
Reason for abandonment of well or producing formation. Dry Hole

If a producing well is abandoned, date of last production. 19.  
Was permission obtained from the Conservation Division or its agents before plugging was com-  
menced? Yes

Name of Conservation Agent who supervised plugging of this well.  
Producing formation. Depth to top. Bottom. Total Depth of Well. 3235 Feet  
Show depth and thickness of all water, oil and gas formations.

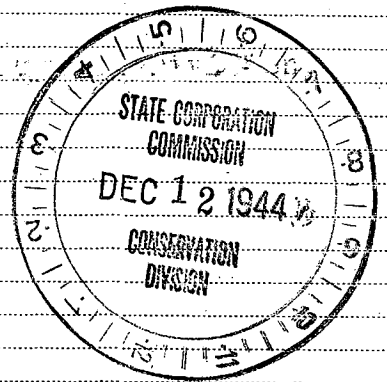
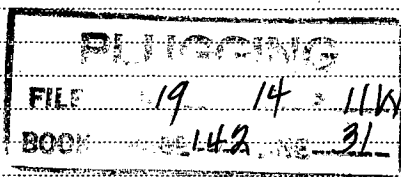
OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Lansing - K.C.		2806	3138			
Cong		3138	3182			
Arbuckle		3182	3235			
				8-5/8	255	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

The hole was filled with heavy mud 3235' to bridge at 250ft.  
Cemented with 10 sacks Cement 250' to 225' - Mud 225' to 20'  
Cemented to base of Cellar. 255 ft. of 8-5/8" Casing cemented  
and left in hole



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Kiowa Drilling Company, Inc.  
Address. 717 Union National Bank Bldg. Wichita 2, Kansas.

STATE OF Kansas, COUNTY OF Sedgwick  
E. B. Huston (employee of owner) or ~~owner or operator~~ of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed, and that the same are true and correct. So help me God.

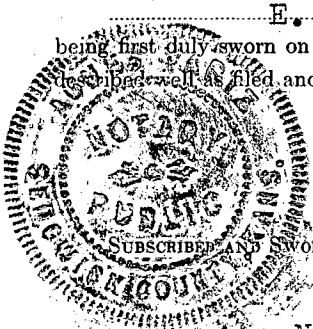
(Signature) *E. B. Huston*

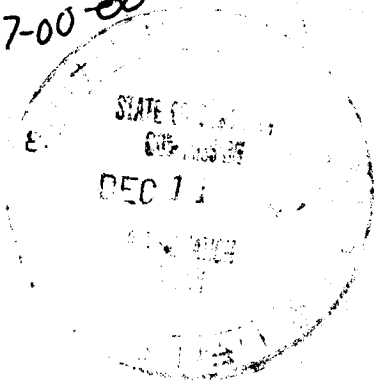
717 Union Nat'l Bank Bldg. Wichita 2, Kansas  
(Address)

sworn to before me this 11th day of December, 1944

*Agnes Garty* Notary Public.

My commission expires November 20, 1948





# KIOWA DRILLING COMPANY

723 UNION NATIONAL BUILDING  
WICHITA, KANSAS

DISTRICT \_\_\_\_\_ OWNER Kiowa et al FARM WASBURN WELL No. 1

LOCATION: Section 18 Township 14S Range 11E County Russell State Kansas

### CASING RECORD:

Size <u>8-1/2</u> O. D.	Weight _____ lbs.	Amount <u>259</u> ft.	Cemented <u>100</u> Sacks	Kind Cement <u>Bulk</u>
Size _____ O. D.	Weight _____ lbs.	Amount _____ ft.	Cemented <u>100</u> Sacks	Kind Cement <u>Calcium Chloride</u>
Size _____ O. D.	Weight _____ lbs.	Amount _____ ft.	Cemented _____ Sacks	Kind Cement _____

### FORMATION RECORD:

- 0 - 90 Surface Shale Shells
- 205 Shale and shells
- 270 Shale and shells
- 400 Red Bed
- 670 Red Bed and Shale
- 855 Red Bed Shale & Shells
- 1100 Shale and shells
- 1220 Shale and salt
- 1385 Lino and Shale
- 1525 Shale and shells
- 1650 Shale and Lino
- 1680 Lino
- 1687 Lino and Shale
- 1707 Lino
- 2578 Lino and Shale
- 3073 Lino
- 3085 Lino and Chert Hard
- 3158 Lino
- 3154 Shale and Chert and Lino
- 3175 Conglomerate
- 3235 Lino T. S.

I hereby certify that this is a true and correct log.

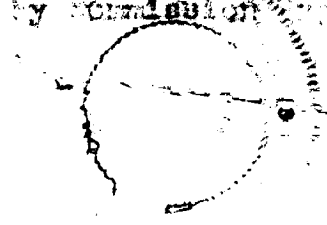
Kiowa Drilling Co. Inc

By Wm A. Dwyer  
Vice-President

Subscribed and sworn to before me this 6th day of December, 1944.

Agnes Gantz  
Notary Public

My Commission Expires Nov. 20-1948



19 14 11W  
142 31