## STATE OF KANSAS STATE CORPORATION COMMISSION

. Form CP-4

| Make Required Affidavit Mail or Deliver Report to:   | 4.77   | WE   | LL PL                                | UGGING R                              | ECORD             | • •   |  |
|--|--|--|--------------------------------------|---------------------------------------|-------------------|---|--|
| Conservation Division State Corporation Commission   |  | . •  |                                      |                                       |                   |   |  |
| 212 No. Market   | <u>R</u>   | ussell   | Coun                                 | ty. Sec. 11 T                         | wp. 14 Rge.       | 11 (E) W(W)                                   |  |
| NORTH  | Location as "NE/CNW%SW%" or footage from lines W/2 NW NW   |  |                                      |                                       |                   |   |  |
|  | Thease Owner   | Dreiling (   | 011, Inc                             | c. & Borell                           |                   |   |  |
|  | . Lease Name   | Pasek.   |                                      |                                       | ×2/21             | . Well No                                     |  |
|  | 1  |  |                                      | la, Kansas                            |                   | D 11-1-                                       |  |
|  |  |  |                                      | or Dry Hole)                          |                   | <u>Dry Hole</u><br>3-18 <sub>19</sub> 71      |  |
|  | _  |  |                                      |                                       |                   | 3-18 <sub>19</sub> 71                         |  |
|  | I  |  |                                      |                                       |                   | 3-18 19 71                                    |  |
|  | Application for  | plugging approve   | ea                                   |                                       |                   | 3-18 <sub>19</sub> 71                         |  |
|  | Plugging compl   |  |                                      |                                       |                   | 3-18 <sub>19</sub> 71                         |  |
|  |  | and the second s |                                      | ng formation                          |                   | Dry Hole                                      |  |
|  |  |  |                                      |                                       |                   |   |  |
|  |  |  |                                      | last production                       |                   | 19  |  |
| Locate well correctly on above   | → Was permission   | Was permission obtained from the Conservation Division or its agents before plugging was com-  |                                      |                                       |                   |   |  |
| Section Plat   |  | menced? Yes  |                                      |                                       |                   |   |  |
|  | Agent who supervised plugging of this well Don Truan Depth to top Bottom Total Depth of Well Fee |  |                                      |                                       |                   |   |  |
|  |  | ·  | Botto                                | om                                    | Total Depth of    | Wenreet                                       |  |
| show depth and thickness of all water,   |  | 13.  |                                      |                                       |                   | •   |  |
| OIL, GAS OR WATER RECORD   | )S   |  | <del></del>                          |                                       | (                 | CASING RECORD                                 |  |
| FORMATION  | CONTENT  | FROM   | TO                                   | SIZE                                  | PUT IN            | PULLED DUT                                    |  |
|  |  |  |                                      |                                       |                   |   |  |
| Surface Pipe   |  |  |                                      | 8 5/8"                                | 312'              |   |  |
|  |  |  |                                      |                                       | ļ                 |   |  |
|  |  |  |                                      |                                       |                   |   |  |
|  |  | -  |                                      |                                       | <del></del>       |   |  |
|  |  |  |                                      |                                       | +                 |   |  |
|  | · · · · · · · · · · · · · · · · · · ·  | <del></del>  |                                      |                                       |                   |   |  |
| 1st plug was set at 2nd plug was set at  | 300' with 25   | sacks ceme   | nt                                   |                                       |                   |   |  |
| 3rd plug was set at  | 40 WIEN 10   | sacks ceme   | ne                                   |                                       |                   |   |  |
|  |  |  | ···········                          |                                       |                   |   |  |
|  |  | ·  |                                      |                                       |                   |   |  |
|  |  |  |                                      | STATE COR                             | CEIVED            |   |  |
|  |  |  |                                      | STATE LOR                             | PORATION COM      | HISSION                                       |  |
|  |  | <del>-</del>   | ···································· | M,                                    | AR 23 1071        |   |  |
|  |  |  |                                      | CONSER                                | VATION DIVIS      |   |  |
|  |  |  |                                      | Wic                                   | hita, Kansas      | SION  |  |
|  |  |  |                                      | · · · · · · · · · · · · · · · · · · · | r - M11902        |   |  |
|  |  |  |                                      |                                       |                   |   |  |
|  |  | <del></del>  | <u></u>                              |                                       |                   |   |  |
|  |  | And the second s |                                      |                                       |                   | · · · · · · · · · · · · · · · · · · ·         |  |
|  |  |  |                                      |                                       |                   |   |  |
| <u> </u>   |  | d description is nece  | sary, use BA                         | CK of this sheet)                     |                   | Mark Commence                                 |  |
| Name of Plugging Contractor  | Dreiling Oi  |  | 4                                    |                                       |                   |   |  |
| Address  | <u> Victoria K</u>   | ansas 6/6/   | <u> </u>                             |                                       |                   |   |  |
| . 1  | 1.7/11.15  | ~!!:)  |                                      |                                       |                   |   |  |
| STATE OF KANSAS  |  | UNTY OF  |                                      |                                       | , SS.             |   |  |
| I. Leo F. Dreiling.  |  |  |                                      |                                       |                   |   |  |
| well, heing the duly sworn on oath,  |  |  |                                      |                                       | ers herein contai | ned and the log of the                        |  |
| above described well as filed and tha  | t the same are true a  | nd correct. So   | ielo me 83                           | <b>d.</b> < 0                         |                   |   |  |
| ATAR V   | ` , `  | (Signature)  | o L.L.                               | recline                               | <del>7 </del>     |   |  |
| B 19 40 10 10 1 1 1 1  |  |  | F DRE                                | ILING PROT                            | re 2. Victo       | RIA, KANSAS 676                               |  |
|  |  | , , , , , ,  |                                      |                                       | (Address)         |   |  |
| Syrschused and Swoin to before   | ore me this 20t  | bday of_   | March                                |                                       | , 19_             | <u>71                                    </u> |  |
| The state of the s |  | /-   | Vott.                                | Dullera                               |                   | •   |  |
| 15 CO HILL   | 12 1075  | م. ا   | my.                                  | and the same                          |                   | Notary Public.                                |  |

## 15-167-20462-00-00

Sec. 11

## INC. DREILING OIL.

Victoria, Kansas 67671

Dreiling Oil, Inc. & Borell WELL LOG

Route #2

Pasek

Company Victoria, Kansas 67671

W/2 NW NW Location No.

County Russell

Total Depth 3385'

Farm

Comm.

1790' Comp. Elevation: 3-12-71 3-18-71

Dreiling Oil, Inc. Contractor

Victoria, Kansas 67671

1785' G. R.

Casing Record

Production: Cement Record

312' - 8 5/8"

175 sacks cement

D & A

1787'

Twp. 14

Rng. 11

K.B.

D. F.

## Figures Indicate Bottom of Formations

| - •           |                  |                                 |
|---------------|------------------|---------------------------------|
| 0'            | 401              | Surface Soil & Post Rock        |
| 40'           | 312'             | Shale w/ Sand Streaks           |
| 312'          | 400'             | Shale                           |
| 4001          | 4761             | Sand                            |
| 476!          | 498'             |                                 |
| 4981          |                  | Shale                           |
| *             | , 613'           | Red Bed                         |
| 613'          | 630'             | Anhydrite                       |
| 630'          | 645'             | Anhydrite                       |
| 645'          | 1365'            | Shale                           |
| 1365'         | 1665'            | Shale w/Lime Streaks            |
| 1665'         | 1755'            | Lime & Shale                    |
| 1755'         | 10/21            | Shale & Lime                    |
| 1865'         | 1865 '<br>1965 ' | Shale                           |
| 1965'         | 2365             |                                 |
|               |                  | Shale & Sand                    |
| 2365'         | 2534'            | Shale w/Lime Streaks            |
| 2534'         | 2587'            | Lime                            |
| <b>2587</b> ' | 2690 <b>'</b>    | Line                            |
| 2690'         | 2810'            | Lime                            |
| <b>3</b> 810' | 2905'            | Lime & Shale                    |
| 2905'         | 3017'            | Kansas City                     |
| 3017'         | 30801            | Lime                            |
| 3080'         | 3183'            | Lime                            |
| 3183'         | 3258'            |                                 |
| 3258'         |                  | Lime RECEIVED                   |
|               | 3325'            | Lime ALE CORPORATION COMMISSION |
| 3325'         | 3385             | Line LUMMISSION                 |
| 3385'         | T.D.             | MAR 23 1971                     |
|               |                  | CONSERVATION                    |
|               |                  | CONSERVATION DIVISION           |
|               |                  | Wichita Kansas                  |
|               |                  |                                 |

STATE OF KANSAS)

)ss COUNTY OF ELLIS)

I, Leo F. Dreiling, of Dreiling Oil, Inc., upon oath states that the above and foregoing is a true and correct copy from the Daily Drilling Report from the Pasek #1.

F. DREILING

OREIL ubscribed and sworn to before me this 20th day of March, 1971.

NOTARY PUBLIC PATTY DREILING

Mainte Standary 13, 1975