

WELL PLUGGING APPLICATION FORM (File One Copy)

| API NUMBER 15-063-20,685-00-00 (of this well) |
|---|
| (This must be listed; if no AFI# was issued, please note drilling completion date.) |
| LEASE OPERATOR DONALD C. SLAWSON OPERATORS LICENSE NO. 5181 |
| ADDRESS Douglas Bldg., 104 S. Broadway, Wichita, KSPHONE # (316) 263-3201 |
| LEASE (FARM) Coberly WELL NO. BD #1 WELL LOCATION SE SE SE COUNTY Gove |
| SEC. 31 TWP. 14 RGE. 27W (E) TOTAL DEPTH 4405' PLUG BACK TD 4354' |
| Check One: |
| OIL WELL X GAS WELL D& A SWD or INJ WELL DOCKET NO. |
| SURFACE CASING SIZE 8 5/8" SET AT 300' CEMENTED WITH 250 SACKS |
| CASING SIZE 4 ½" SET AT 4404' CEMENTED WITH 125 SACKS |
| PERFORATED AT 4208-11' |
| CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE |
| OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL |
| WE WILL PLUG WELL IN ACCORDANCE TO THE RULES AND REGULATIONS |
| OF THE STATE OF KANSAS. |
| (If additional space is needed use back of form) |
| IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED? Yes (If not, explain) |
| DATE AND HOUR PLUGGING IS DESIRED TO BEGIN AS SOON AS POSSIBLE |
| PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. |
| NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS RECEIVED |
| BILL HORIGAN PHONE # (316) STATE CORPORATION COMMISSION PHONE # (316) 263-3201 |
| ADDRESS same as above UEC 1 4 1987 |
| PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 CONSERVATION DIVISION Wichita Kansas |
| ADDRESS Box 347, Chase, KS 67524 PHONE # 16 938-2457 |
| PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: (Operator or Agent). |
| DATE: 12/10/87 |



State of Kansas



15-063-20685-00-00

Kansas Corporation Commission

CONSERVATION DIVISION

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH MCONNELL
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GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

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WELL PLUGGING NOTICE

December 17, 1987

EXPIPES

Coberly BD #1 SE SE SE Sec. 31-14S-27W Gove County

Donald C. Slawson 104 S. Broadway Wichita, KS 67202

Gentlemen: .

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 66720 (913) 628-1200