Rev. 12-4-81 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-107-12079 00-00 (of this well) (This must be listed; if no API# is available, please note drilling completion date.)
LEASE OWNER Ivan Holt Well Service (# 6212)
W. Hwy 40 - Box 401
ADDRESS Russell () Kansas, 67665 PHONE # (913) - 483-2612
ADDRESS Russell Kansas 67665 PHONE # (913) - 483-2612
WELL LOCATION SE SE SE SE SE SEC. 7 TWP. 14S RCE. 12W (Feet) (West)
COUNTY Russell TOTAL DEPTH 3380' FIELD NAME Mahoney
OIL WELL X GAS WELL INPUT WELL SWD WELL D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Ivan Holt Well Service ADDRESS Russell, Kansas, 67665 PHONE #
PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050
ADDRESS Box 347 Chase, Kansas, 67524 PHONE # (316) - 938-245
INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:
NAME Ivan Holt Well Service
W. Hwy 40 - Box 401 ADDRESS Russell, Kansas, 67665 PHONE # (913)-483-2612
AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT.
RECEIVED STATE CORPORATION COMMISSION SIGNED:
JUN 07 1984 Applicant for Acting Agent
CONSERVATION DIVISION Wichita, Kaneer



GOVERNOR

COMMISSIONER EXECUTIVE SECRETARY

GENERAL COUNSEL



15-167-22079-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

JOHN CARLIN MICHAEL LENNEN R, C, (PETE) LOUX PHILLIP R, DICK JUDITH MCCONNELL BRIAN J, MOLINE

SEP 1 2 1984

EXPIRES

June 12, 1984

WELL PLUGGING NOTICE

Chegwidden #1 SE-SE-SE Sec. 7-14-12W Russell County

Ivan Holt Well Service W. Hwy 40 P.O. Box 401. Russell, Ks. 67665

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to DIST. #6 1014 Cody Hays, Ks. 67601

five days prior to plugging the well (KAR-82-3-113).