

15-167-04329-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
211 NORTH BROADWAY
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Thos. H. Allan, et al Address 925 Union Center, Wichita 2, Kansas
(Applicant)

Lease (Farm Name) Bohnen Well No. 1

Well Location SW SE SW Sec. 10 Twp. 14 Rge. ~~12~~ 12 (W)

County Russell Field Name (if any) ~~XXXX~~ Beisel

Total Depth 3314' Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin June 14, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner _____

Orval L. Goodwin Address Great Bend, Kansas

Plugging Contractor Thos. H. Allan

Plugging Contractor's License No. 149

Address 925 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to _____

Thos. H. Allan Address 925 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION

JUN 20 1959
06-20-1959
CONSERVATION DIVISION
Wichita, Kansas

Thos H. Allan
Applicant/ or Acting Agent

Date June 16, 1959

PLUGGING
FILE SEG 10 T 14 R 12 W
BOOK PAGE 47 LINE 14

State of Kansas



15-1107-04329-00-00

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS
JEWELL M. OGDEN, Director

June 26, 1959

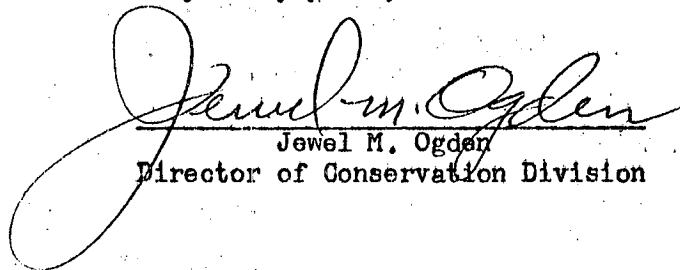
Well No. 1
Lease Bohnen
Description SW SE SW 10-14-12W
County Russell
File No. 47-14

Thos. H. Allan
925 Union Center
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. Donald Truan
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022

Vo. 6-26

DETACH BEFORE PRESENTING FOR PAYMENT

THOS. H. ALLAN

925 UNION CENTER

WICHITA, KANSAS

No 13612

15-167-04329-00-00

Plugging Assessment

#1 Bohnen

SW SE SW 10-11-12W

Russell County, Kansas

\$ 33.14

STATE OF KANSAS

15-167-04329-00-00

INVOICE

June 26, 1959

To: Thos. H. Allan
925 Union Center
Wichita, Kansas

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

~~212 N. MARKET~~ 212 N. MARKET
WICHITA 2, KANSAS

For: PLUGGING ASSESSMENT AS FOLLOWS:

BOHNEN # 1
SW SE SW 10-14-12W
Russell County
File No. 47-14

\$33.14

NOTE: Received this date, your check No. 13612, dated 6-16-59, in full payment of the above described plugging fee.

*Pl.
ck. #13612
c-121
6-26-59
me*

RETURN THIS COPY WITH REMITTANCE

