

15-1167-00052-00-00

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

1012 UNB Bldg

Lease Owner R K Lindsley, et al Address Wichita 2, Kansas  
(Applicant)

Lease (Farm Name) M. J. Bohnen Well No. 1

Well Location NW NW SW Sec. 10 Twp. 14 Rge. (E)-(W) 12

County Russell Field Name (if any) \_\_\_\_\_

Total Depth 3353 Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole X

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Dec 9, 1953, 6:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.

(Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

A. A. Yost Address 1217 Hoover, Great Bend, Ks.

Name of Plugging Contractor Lindsley Drilling Company

Address 1012 Union National Bank Bldg, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to

Plugging Contractor Address \_\_\_\_\_

and payment will be guaranteed by applicant.

LINDSLEY DRILLING COMPANY

STATE

COMMISSION

By G. S. Valentine  
Applicant or Acting Agent

G. S. Valentine

DEC 15 1953

CONSTRUCTION DIVISION Date December 9, 1953  
Wichita, Kansas

Wichita, Kansas

12-15-1953

**PLUGGING**  
FILE SEC 10 T 14 R 12W  
BOOK PAGE 48 LINE 26

15-1167-00052-00-00



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

December 10, 1953

Well No.	1
Lease	Bohnen
Description	NW NW SW 10-11-12W
County	Russell
File No.	118-26

Lindsley Drig. Co.  
1012 Un. Nat. Bk. Bldg.  
Wichita, Kans.

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Warren H. Horner, 2341 Washington, Great Bend, Kans.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor

15-167-00052-10-00

THE ABOVE CHECK IS IN FULL SETTLEMENT OF THE ITEMS LISTED BELOW. IF NOT CORRECT  
PLEASE RETURN ALL PAPERS.

LINDSLEY DRILLING COMPANY

No 3476

You 12-13 Plugging Assessment:  
Bohnen #1  
NW NW SW 10-14-12W  
Russell County  
File No. 148-26

STATE OF KANSAS

13-1167-00032-00-1970

# INVOICE

Dec. 10<sup>9</sup> 53

To: \_\_\_\_\_  
Lindsley Drig. Co. \_\_\_\_\_  
1012 Un. Nat. Bk. Bldg. \_\_\_\_\_  
Wichita, Kans. \_\_\_\_\_

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

FOR: \_\_\_\_\_ PLUGGING \_\_\_\_\_ ASSESSMENT AS FOLLOWS:

Bohren #1  
NW NW SW 10-14-12W  
Russell County  
File No. 148-26

\$25.00

*Pd*  
*ck# 3476*  
*12-15-53*  
*JK*  
*C-42*

NOTE: We also need a well plugging application, a well log, and a well plugging record on this well to complete this file.

**RETURN THIS COPY WITH REMITTANCE**

