

STATE OF KANSAS STATE CORPORATION COMMISSION 15-167-00394-00-00 CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location SE	SE	Sec. 8 Tv	vp. <u>14.</u> Rge.	12w (E)_	(W)
Field Name (if any)	Mahoney	County_	Russell		
Lease (Farm Name)	Mahoney		Well No	1	
Was well log filed	with application	n? yes If	not, explai	n circumst	ances
and give available	data (Use an ad	ditional sh	eet if neces	sary)	
S and S Superior Superior					
Date and hour plugg	ing is desired	to begin	August 1946		
Plugging of the wel	l will be done	in accordan	ce with the	Rules and	Regula-
tions of the State	Corporation Com	mission, or	with the ap	proval of	the fol-
lowing exceptions:	Explain fully	any excepti	ons desired	(Use an ac	ditional
sheet if necessary)					
Name of the person	on the lease in	charge of	well for own	ner	
Russell Leach	•				
Name of well owner				•	i .
Address 709 Brow	m Bldg. Wichita,	Kansas			
Invoice covering as	•	•	well should	1 be sent 1-214-194	to:
And payment will be	Address guaranteed by	applicant	operator or	Acting Ag	ent
	12 mm 3.5	Date	July 24, 1946		



15-167-00394-00-00

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

July 30, 1946

N REPLY PLEASE REFER TO THIS SUBJECT

Well No. 1
Lease Mahoney
Description SE SE 8-14-12W
County Russell
File: 63-35

Royer-Farris Drilling Co. 709 Brown Building Wichita 2, Kansas

Gentlemen:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

STATE CORPORATION COMMISSION CONSERVATION DIVISION

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NOTICE:

H. W. Kerr

Great Bond, Kansas



STATE OF KANSAS STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

Ostobor 1, 1946

IN REPLY PLEASE REFER TO THIS SUBJECT

Royer-Ferris Drilling Co.

709 Brown Building

Wichita 2, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission Vichita, Kansas

	, Win	Charge Y	TOU .	۵ اه
Plugging Assess	ment	• • • • • • • • • • • • • •	\$ 25.00	Od 20 4
Well No. 1 Farm Moton Sin Sin County Russe G3-35	ey 9E SE 8-14-12W 11	Plant	25.00 1 1-11-46 1-19-46	Ohr Zil
			ls in the State 5.00 and a minim	
This assessment	will be	_past due	October 25	, 194 <u>8</u>
	PLEASE RETURN	ONE COPY ATH	REMITTANCE	
NOTE: Wo eleo no rize.	ed a plugging	record cover	ing this well, t	o complete