

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING RECORD
K.A.R. 82-3-117

Form CP-4
December 2003
Type or Print on this Form
Form must be Signed
All blanks must be Filled

Lease Operator: Bowman Oil Company
Address: 805 Codell Road Codell, Kansas 67663
Phone: (785) 434-2286 M-F Operator License #: 6931
Type of Well: Oil Well Docket #: N/A
(Oil, Gas D&A, SWD, ENHR, Water Supply Well, Cathodic, Other) (If SWD or ENHR)
The plugging proposal was approved on: January 4, 2010 (Date)
by: KCC-District #4 Agent - Pat Staab (KCC District Agent's Name)
Is ACO-1 filed? Yes No If not, is well log attached? Yes No
Producing Formation(s): List All (If needed attach another sheet)
Lansing Depth to Top: 3429' Bottom: 3430' T.D. 3713'

Depth to Top: _____ Bottom: _____ T.D. _____

Depth to Top: _____ Bottom: _____ T.D. _____

API Number: 15-051-22013-0000
Lease Name: Kippes
Well Number: #1
Spot Location (QQQQ): 50'W C - NW - SE - NE
4650-3630 Feet from North South Section Line
1040 Feet from East West Section Line
Sec. 24 Twp. 13 S. R. 18 East West
County: Ellis County, Kansas
Date Well Completed: August 5, 1980
Plugging Commenced: January 4, 2010
Plugging Completed: January 4, 2010

Show depth and thickness of all water, oil and gas formations.

Oil, Gas or Water Records		Casing Record (Surface Conductor & Production)				
Formation	Content	From	To	Size	Put In	Pulled Out
Topeka	oil & water	0	574.5'	8 5/8"	574.5'	0
Lansing	oil & water	0	3699.77'	4 1/2"	3699.77'	0
Base of Kansas City	oil & water					

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Plugged well according to KCC - District #4's, Hays, Kansas, Instructions.
Perforations @ 550', 780', 1385', & 1850' Mixed 45 sacks & 250 #'s Hulls, Mixed 7 sacks Gel, Mixed 150 sacks & 250#'s Hulls in 4 1/2", Mixed 50 sacks in 8 5/8', Shut in 300#'s, topped off 4 1/2" with 50 sacks.

Used 295 sacks Total, 177 sacks Common & 118 sacks 60/40 Poz, 4% Gel

Name of Plugging Contractor: Quality Oilwell Cementing, Inc. License #: 99977
Address: P.O. Box 32-Russell, Kansas 67665
Name of Party Responsible for Plugging Fees: Bowman Oil Company
State of Kansas County, Rooks, ss.

RECEIVED
JAN 08 2010

KCC WICHITA

Connie Jo Austin (Employee of Operator) or (Operator) on above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

(Signature) Connie Jo Austin
(Address) 805 Codell Road Codell, Kansas 67663

NOTARY PUBLIC - State of Kansas
Jackie J. Langholz
My Appt. Expires 2-24-2013

SWORN TO before me this 5th day of JANUARY 20 10
Jackie J. Langholz My Commission Expires: 2-24-2013
Notary Public

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

QUALITY OILWELL CEMENTING, INC.

Phone 785-483-2025
Cell 785-324-1041

Home Office P.O. Box 32 Russell, KS 67665

No. 3605

Date	1/4/10	Sec.	24	Twp.	13	Range	18	County	Ellis	State	KS	On Location		Finish	12:00 PM
------	--------	------	----	------	----	-------	----	--------	-------	-------	----	-------------	--	--------	----------

Lease	Kippes	Well No.	1	Location	
-------	--------	----------	---	----------	--

Contractor _____ Owner *E-70 + Comm. Plany, N to Fairground RA, 3/4 E, S;*

Type Job *Plug* To Quality Oilwell Cementing, Inc.
You are hereby requested to rent cementing equipment and furnish cementer and helper to assist owner or contractor to do work as listed.

Hole Size _____ T.D. _____ Charge To *Bowman Oil*

Csg. *4 1/2"* Depth *3593'* Street _____

Tbg. Size _____ Depth _____ City _____ State _____

Tool _____ Depth _____

Cement Left in Csg. _____ Shoe Joint _____ The above was done to satisfaction and supervision of owner agent or contractor.

Meas Line _____ Displace *7gel on side* CEMENT

EQUIPMENT Amount Ordered *375 sx 60/40 4% gel*

Pumptrk	1	No.	Cementer		Common
			Helper	<i>FLAN</i>	

Bulktrk	10	No.	Driver	<i>Stanton</i>	Poz. Mix	<i>295sacks Total</i>
			Driver			

Bulktrk	<i>PV</i>	No.	Driver	<i>Doug</i>	Gel.	<i>177 common 118 poz</i>
			Driver			

JOB SERVICES & REMARKS Calcium _____

Remarks: *Mix 45 sx 250 # Hulls 500#*

Mix 7 gel - Mix 150 sx - 250 # Salt

Mix 50 sx - 8 5/8" Shut in 300#

Top Off 4 1/2" - 50 sx

RECEIVED
JAN 08 2010

KCC WICHITA

Handling _____
Mileage _____

FLOAT EQUIPMENT

Guide Shoe _____

Centralizer _____

Baskets _____

AFU Inserts _____

Pumptrk Charge _____

Mileage _____

Tax _____

Discount _____

Total Charge _____

X Signature *[Signature]*



