

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION**

Notice: Fill out COMPLETELY
and return to Conservation Division
at the address below within
60 days from plugging date.

**Well Plugging Record
K.A.R. 82-3-117**

Form CP-4
December 2003
**Type or Print on this Form
Form must be Signed
All blanks must be Filled**

Lease Operator: American Energies Corporation
Address: 155 North Market, Suite 710, Wichita, KS 67202
Phone: (316) 263 - 5785 Operator License # 5399
Type of Well: D & A Docket #: _____
(Oil, Gas, D & A, SWD, ENHR, Water supply Well, Cathodic, Other)
The plugging proposal was approved on: 9/27/2008 (Date)
by: Virgil Clothier (KCC District Agent's Name)
Is ACO-1 filed? Previously filed No ACO-1 Attached, as well
as logs and DST results
If not, is well log attached? On File Yes No
Producing Formation(s): List All (if needed attach another sheet)
Depth to Top: _____ Bottom: T.D.
Depth to Top: _____ Bottom: T.D.
Depth to Top: _____ Bottom: T.D.

API # 15-095-221690000
Lease Name: Gonzales
Well Number: 1-33
Spot Loc. (QQQQ): NE SE
1980 FSL Feet from North/South Section Line
660 FEL Feet from North/South Section Line
Sec. Section 33-T27S-R7W East/West
County: Kingman
Date Well Completed: 9/27/2008
Plugging Commenced: 9/27/2008
Plugging Completed: 9/27/2008

Show depth and thickness of all water, oil and gas formation:

OIL, GAS OR WATER RECORDS		CASING RECORD (Surface Conductor & Production)				
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
Surface	Water sands	239'	0'	8 5/8" 23#	239'	None
Production		None				

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from (bottom), to (top) for each plug set.

35 sx @ 1200', 35 sx @ 700', 35 sx @ 285', 25 sx @ 60', 15 sx in RH
60/40 poz, 4% gel. Plugging completed @ 6:00 p.m. on 9/27/09. Allied Ticket #30502.
Plugging permission by Virgil Clothier.

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 03 2010
CONSERVATION DIVISION
WICHITA, KS

Name of Plugging Contractor: Allied Cementing License #: 99996
Address P.O. Box 31 City: Russell State: Kansas Zip 67665
NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: American Energies Corporation (Operator)

STATE OF KANSAS COUNTY OF: Sedgwick, ss.

Melinda S. Wooten, Production manager (Employee of Operator or (Operator) of above described well, being first
duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described
well is as filed, and the same are true and correct, so help me God.

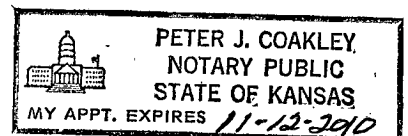
(Signature) Melinda S. Wooten
Melinda S. Wooten, Production Manager

(Address) 155 North Market, Suite 710, Wichita, KS

SUBSCRIBED AND SWORN TO me this 2nd day of February 2010

Peter J. Coakley
Peter J. Coakley My Commission Expires: _____

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202



ALLIED CEMENTING CO, LLC. 32802

SHIP TO P.O. BOX 31
RUSSELL, KANSAS 67665

SERVICE POINT:

Medicine Lodge

DATE 9-27-08	SEC. 33	TWP. 27 S	RANGE 7 W	CALLED OUT 0100 PM	ON LOCATION 0400 PM	JOB START 0430 PM	JOB FINISH 0650 PM
LEASE <u>Gonzales</u>		WELL # <u>1-33</u>		LOCATION <u>Kingman KS, 1 E on S4, 1/2 S,</u>		COUNTY <u>Kingman</u>	STATE <u>KS</u>
OLD OR <u>NEW</u> (Circle one)			<u>WINTO</u>				

CONTRACTOR Pickrell #
 TYPE OF JOB Rotary Plug
 HOLE SIZE 778 TD. 1200'
 CASING SIZE 8518 DEPTH 239'
 TUBING SIZE _____ DEPTH _____
 DRILL PIPE 4 1/2 16.6 # DEPTH 1200'
 TOOL _____ DEPTH _____
 PRES. MAX 300 psi MINIMUM 100 psi
 MEAS. LINE _____ SHOE JOINT _____
 CEMENT LEFT IN CSG. _____
 PERFS. _____
 DISPLACEMENT 15 bbls

OWNER American Energies

CEMENT AMOUNT ORDERED 145 sk 60:40:4

EQUIPMENT

PUMP TRUCK CEMENTER Gino Griewe
 # 480 HELPER Heath M
 BULK TRUCK _____
 # 368 DRIVER Newton D.
 BULK TRUCK _____
 # _____ DRIVER _____

COMMON	<u>87 A</u>	@ <u>15.45</u>	<u>1344.15</u>
POZMIX	<u>58</u>	@ <u>8.00</u>	<u>464.00</u>
GEL	<u>5</u>	@ <u>20.80</u>	<u>104.00</u>
CHLORIDE	_____	@ _____	_____
ASC	_____	@ _____	_____
_____	_____	@ _____	_____
_____	_____	@ _____	_____
_____	_____	@ _____	_____
_____	_____	@ _____	_____
_____	_____	@ _____	_____
_____	_____	@ _____	_____
HANDLING	<u>150</u>	@ <u>2.40</u>	<u>360.00</u>
MILEAGE	<u>55 x 1.50 x 1.10</u>	_____	<u>825.00</u>
TOTAL			<u>3097.15</u>

REMARKS:

1200'-35 sk
700'-35 sk
285'-35 sk
60'-285 sk
Restate - 15 sk

SERVICE

DEPTH OF JOB	<u>239'</u>	_____	_____
PUMP TRUCK CHARGE	_____	_____	<u>1017.00</u>
EXTRA FOOTAGE	_____	@ _____	_____
MILEAGE	<u>55</u>	@ <u>7.00</u>	<u>385.00</u>
MANIFOLD	_____	@ _____	_____
_____	_____	@ _____	_____
TOTAL			<u>1402.00</u>

* Thank You *

CHARGE TO: American Energies
 STREET _____
 CITY _____ STATE _____ ZIP _____

PLUG & FLOAT EQUIPMENT

<u>NONE</u>			
_____	@	_____	_____
_____	@	_____	_____
_____	@	_____	_____
_____	@	_____	_____
_____	@	_____	_____
TOTAL			_____

Post-it® Fax Note	7671	Date <u>10.14.08</u>	# of pages <u>2</u>
To <u>Monday</u>	From <u>Friday</u>	Co. <u>_____</u>	Phone # _____
Co./Dept. _____	Phone # _____	Fax # <u>316-263-1851</u>	Fax # _____

contractor to do work as is listed. The above work was done to satisfaction and supervision of owner agent or contractor. I have read and understand the "GENERAL TERMS AND CONDITIONS" listed on the reverse side.

PRINTED NAME Mike Kern

SIGNATURE Mike Kern

SALES TAX (if Any) _____
 TOTAL CHARGES _____
 DISCOUNT _____ IF PAID IN 30 DAYS

RECEIVED
KANSAS CORPORATION COMMISSION

FEB 03 2010

CONSERVATION DIVISION
WICHITA, KS