Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

## Kansas Corporation Commission Oil & Gas Conservation Division

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: _   | OPERATOR: License #: 34318  |                               |           |   | 5-1/67-061                               | 144-0001   |  |
|--|-----------------------------|-------------------------------|-----------|---|--|--|--|
| Name: Berexco, L.L.C.  |                             |                               |           | Spot Des  | cription:                                |  |  |
| Address 1:P, O, Box 723  |                             |                               |           | s/2 NW SW Sec. 16 Twp. 11 S. R. 15 East West              |  |  |  |
| Address 2: P.O. Box 20380, Wichita, KS 67206   |                             |                               |           | 2,630   | Feet from Fivoring South Line of Section |  |  |
| City: <u>Hays</u> State: <u>KS</u> Zip: <u>67601</u> +   |                             |                               |           | 860 46 20 Feet from East Line of Section                  |  |  |  |
| Contact Person: Robert Grant   |                             |                               |           | Footages Calculated from Nearest Outside Section Corner:  |  |  |  |
| Phone: (785_) _628-6101  |                             |                               |           | □ NE □ NW ☑ SE □ SW                                       |  |  |  |
| Type of Well: (Check one) Oil Well Gas Well GG D&A Cathodic  |                             |                               |           | County: Russell   |  |  |  |
| Water Supply Well Other: SWD Permit #:   |                             |                               |           | 1 -   | <sub>ime:</sub> Whitson                  | Well #: 2  |  |
| ENHR Permit #: Gas Storage Permit #:   |                             |                               |           | Date Well Completed: 10-13-47                             |  |  |  |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No  |                             |                               |           | The plugging proposal was approved on: 4-27-10 (Date)     |  |  |  |
| Producing Formation(s): List All (If needed attach another sheet)  Topeka Depth to Top: 2912' Bottom: 2916' T.D.   |                             |                               |           | by: Pat Bedore (KCC District Agent's Name)                |  |  |  |
| Depth to Top: 2972'   Bottom: 2976' T.D  |                             |                               |           | Plugging Commenced: 4-28-10 Plugging Completed: 4-24-10   |  |  |  |
| 1 1/0  |                             |                               |           |   |  |  |  |
| ARB  |                             |                               |           | ·   ***   |  |  |  |
| Show depth and thickness   |                             | nations.                      |           | <b></b>   | ***************************************  |  |  |
| Oil, Gas or Water Records Casing R   |                             |                               |           |   | Record (Surface, Conductor & Production) |  |  |
| Formation  | Content                     | Casing                        | Size      |   | Setting Depth                            | Pulled Out   |  |
|  |                             | - · · · · · ·                 | 40.0      |   |  |  |  |
|  |                             | 507+                          | 10 3      | /4  | 526                                      | 0  |  |
|  |                             | prod                          | 7" 24     | l#  | 3221                                     | 0  |  |
|  |                             | LI                            | 5 1/2     |   | 3329'                                    | 0  |  |
|  |                             | L2                            | 4 1/2     | !   | 3341'                                    | 0  |  |
| Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.  Run tbg to 3175', pump 75 bbl rotary mud, 75 sx 60/40 pos 4%gel, 1/4# flowseal per sx w/300#hulls. Pull tbg to 1717', pump 50 sx cement w/ 200# hulls. Pull tbg to 972', pump 75 sx cement. Pull tbg to 500', pump 150 sx cement, circ to surface on 7". Pull out of hole, hook to surface casing, pressure to 200#, held. Top off 7" w/10 sx cement, hole stayed full. |                             |                               |           |   |  |  |  |
|  |                             |                               |           |   |  |  |  |
| Plugging Contractor License #: 34318 Name:   |                             |                               |           | Berexco, L.L.C.   |  |  |  |
| Address 1: P. O. Box 723   |                             |                               |           | Idress 2: P.O. Box 20380, Wichita, KS 67206               |  |  |  |
| City: _Hays  |                             |                               |           | State: KS Zip: <u>67601</u> +                             |  |  |  |
| Phone: (785) 628-  | 6101                        |                               |           | _   |  |  |  |
| Name of Party Responsible  | for Plugging Fees: Bere     | exco, L.L.C.                  |           |   |  |  |  |
| State of Kansas County, Sedgwick   |                             |                               |           | , SS.   |  |  |  |
| Robert Grant (Print Name)  |                             |                               |           | Employee of Operator or Operator on above-described well, |  |  |  |
| being first duly sworn on oat<br>the same are true and corre<br>Signature:   | n, says: That I have knowle | edge of the facts statements, | and matte | rs herein cor   | ntained, and the log of                  | f the above-described well is as filed, and REC <b>KANSAS CORP</b> |  |
| Signature.   |                             |                               |           |   |  |  |  |