

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
**WELL PLUGGING RECORD**  
K.A.R. 82-3-117

Form CP-4  
March 2009  
Type or Print on this Form  
Form must be Signed  
All blanks must be Filled

OPERATOR: License #: 31302  
Name: Jones & Buck Development  
Address 1: P.O. Box 68  
Address 2: \_\_\_\_\_  
City: Sedan State: KS Zip: 67361 + 0068  
Contact Person: \_\_\_\_\_  
Phone: (620) 725-3636  
Type of Well: (Check one)  Oil Well  Gas Well  OG  D&A  Cathodic  Water Supply Well  Other: \_\_\_\_\_  SWD Permit #: D-24218  
 ENHR Permit #: \_\_\_\_\_  Gas Storage Permit #: \_\_\_\_\_  
Is ACO-1 filed?  Yes  No If not, is well log attached?  Yes  No  
Producing Formation(s): List All (If needed attach another sheet)  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_  
Depth to Top: \_\_\_\_\_ Bottom: \_\_\_\_\_ T.D. \_\_\_\_\_

API No. 15 - 079-19112-007-01  
Spot Description: W/2 NW SW  
Sec. 1 Twp. 23 S. R. 2  East  West  
1,980 Feet from  North /  South Line of Section  
4,950 Feet from  East /  West Line of Section  
Footages Calculated from Nearest Outside Section Corner:  
 NE  NW  SE  SW  
County: Harvey  
Lease Name: Warkentin Well #: 1-B  
Date Well Completed: 2-22-37  
The plugging proposal was approved on: \_\_\_\_\_ (Date)  
by: BJ Hope (KCC District Agent's Name)  
Plugging Commenced: 5-9-10  
Plugging Completed: 5-11-10

Show depth and thickness of all water, oil and gas formations.

| Oil, Gas or Water Records |         | Casing Record (Surface, Conductor & Production) |         |               |            |
|---------------------------|---------|---|---------|---------------|------------|
| Formation                 | Content | Casing  | Size    | Setting Depth | Pulled Out |
|                           |         |   | 12-1/2" | 136'          | None       |
|                           |         |   | 8-1/4"  | 2966'         | None       |
|                           |         |   | 6-5/8"  | 3518'         | None       |
|                           |         |   | 4-1/2"  | 3393'         | None       |

RECEIVED  
KANSAS CORPORATION COMMISSION  
MAY 20 2010  
5-20-10  
CONSERVATION DIVISION  
WICHITA, KS

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Perforated well @400 ft., ran in 3250' of 2-3/8" tubing, pumped 100 sacks common, 3% cc w/250# hulls, displaced cement to bottom. Ran 1" tubing down 12" surface to 156', pumped 100 sacks 60/40, didn't circulate. Ran tubing back to bottom, pumped 200# hulls w/50 sacks common, 3%cc and circulated. Pulled tubing up to 400', pumped 50 sacks 60/40 pos, 4% gel & circulated to surface. Ran 1 ft., circulated hole with 25 sacks cement. Plugging Complete.

Plugging Contractor License #: 31529 Name: Mike's Testing & Salvage, Inc.  
Address 1: P.O. Box 467 Address 2: \_\_\_\_\_  
City: Chase State: Kansas Zip: 67524 + 0467  
Phone: (620) 938-2943  
Name of Party Responsible for Plugging Fees: Jones & Buck Development  
State of Kansas County, Kansas, ss.  
Mike Kelso  Employee of Operator or  Operator on above-described well,  
(Print Name)

being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so help me God.

Signature: Mike Kelso