Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: 4058				API No. 15 - 171-20487, 00 00 1			
Name:American Warrior Inc.				Spot Description:			
Address 1: P.O. Box 399				C _ NW_ SW_ SW_ Sec. 30 Twp. 18 S. R. 34 _ East ✓ West			
Address 2:				1,200 184 Feet from North South Line of Section			
City: Garden City State: Ks. Zip: 67846 +				339 4916 Feet from East 4 West Line of Section			
Contact Person:Jody_Smith				Footages Calculated from Nearest Outside Section Corner:			
Phone: (620_) _275-2963					NE NW	_SE ✓S	W
Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic				County: _			·
Water Supply Well Other: SWD Permit #:				Lease Nar	ne: Robinson Fa	arms	Nell #: 30-1
ENHR Permit #:				Date Well	Completed:11/1/9	95	1A A
Is ACO-1 filed? Yes No If not, is well log attached? Yes No					ing proposal was appr		
Producing Formation(s): List All (If needed attach another sheet) Lansing Depth to Top: 4407' Bottom: 4411 T.D. 5096'				by: Jack (KCC District Agent's Name)			
Depth to Top: Bottom: T.D				Plugging Commenced: 6/23/11			
Depth to Top: Bottom: T.D				Plugging Completed: 6/23/11			
Борин ю	Top Botto.						
Show depth and thickness of a	all water, oil and gas forma	itions.					
Oil, Gas or Water Records Casing				Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	V	Setting Depth	Pulled Out	
Lansing #	oil	Surface	85/8		415'	0	
Lansing 3-		_			1413		
		Production	51/2		5096'	0	
				5.		·	
Describe in detail the manner cement or other plugs were us Ran tbg to 4395', Scement. Pulled tb 51/2 caing with 25s	ed, state the character of somift spotted 25s g to 1364'. Swift	same depth placed from (bo x cementw/ 15 Fr ft circulated ceme	ttom), to (ac bal nt to s	top) for each Is. Pulle urface v	n plug set. od tbg to 2149' v/ 130sx, Pullo d 3 sx.	. Swift sp ed tbg.	otted 20sx Swift topped of
وسوار بسواد برجيد	and the second of the second o	and the second s	÷ =:.	. - .	ر الله الله الله الله الله الله الله الل		سيداد المجار المستداد ساره الجيازيين
		·				•	
				•			en e
	32382	± 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	Name: _	Swift	•	· . ·	
Plugging Contractor License #: 32382				OWIIL			
Address 1: P.O. Box 46	66		Address	2:			
City: Ness City				State: Ks Zip: 67560 + 0466			
Phone: (785) $798-23$	300	·		-			
Name of Party Responsible for Plugging Fees: American Warrior Inc.				,	N.C.	* · · · · · · · · · · · · · · · · · · ·	RECEIVED_
State of Kansas	County,	Finney	*** E	_ , ss.	# \$ {		JUL 0 7 2011
Joe Smith			•	_ Z Em	ployee of Operator or	Operator	on above-described well,
being first duly sworn on oath, the same are frue and correct,		ge of the facts statements, a	and matter	- -		,	KCC WICHITA
Signature:	\sim)				7

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202