otice: Fill out COMPLETELY nd return to Conservation Division the address below within 0 days from plugging date.

## KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

## WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 September 2003 Type or Print on this Form Form must be Signed 15.059 .011 82.00.01

ease Operator: 865	~. )			1 A	Pl Number: 15 -	HE THE	OKUAH	20.70
odress: 3939 EU'S Rol Routoul KS					Lease Name: TROWT BURKOULL			
hone: (1786) 869 3860 Operator License #: 31473					Well Number: 49			
<i>A</i> 1					Spot Location (QQQQ): WZ' - W2 - SW - NE			
/pe of Well: Orl Docket #:					3300 Feet from North / South Section Line			
ne plugging proposal was appro	,	1/28/	25		2466 Feet from		st Section Line	
TO PAR (3(1)(So)) (KCC District Agent's Name)					Sec. 13 Twp. 18 S. R. 2.0 XEast West			
TRANCE CO	/\ <del>\</del> \		,	<b>S</b> N-	iec. 10 Iwp. 1	OS. H.Z.Z.	East West	
ACO-1 filed? Yes No		I log attached?	Tes		County: TIPA	NCC110	1/2///	
roducing Formation(s). List All (III	ف ٔ	4	2 -	648	ate Well Completed	CYCH I	OPIL -	
	Depth to Top:	مسيد اق		- 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1	lugging Commence	<u> </u>	05	
•	Depth to Top:	Bottom: _	T.C	F	lugging Completed:	11/28	105	
	Depth to Top:	Bottom:	т.с	<u> </u>				
now depth and thickness of all v	vater, oil and gas f	omations.		in films			<del></del> 1	
	Oil, Gas or Water Records			The second second second second	Surface Conductor & Production)  Put In Pulled Out			
Formation Co	ntent	From	To	Size	Put In	Tulled Out	701	
Squirrel 0	ric Water	648	JURTACE	7	1.5	EEMER	Jreco	;
•	,	•			.			
				A Following to				
			denombre (j. t. e	4 <b>.</b>				
						1		
escribe in detail the manner in woode. If coment or other plugs we					feet to Sup 100 Pu	Meet each sel	Chulor Hand	,
						ę. 		
ame of Plugging Contractor:	Ralpl	Me	1)	)( <u>)</u>	License #:		r de 1 gang ayan nga nga mga kang kalabagan kanan nga mga kang mga kan	
ddress: Parker	5 K15						RE	CEIVED
30,000.	1	136	5	31473			1111	CEIVED 0 8 2011 VICHITA
ame of Party Responsible for Pl	lugging Fees:	4 · ·	1),,,					u 8 2011
nate of	County,	+1200	KIL	_ , SS.			KCCL	Mous
Joe Su	<del>!</del>					on above-described v	vell, being first duly	MILHOW
vom on oath, says; That I have		acts statement	s, and matter	s herein contained	and the log of the	above-described well	is as filed, and the	
ame are true and correct, so hel	p me God.	. ( )	6 00	7	11/		•	•
A 1000 00 00 00 00 00 00 00 00 00 00 00 0	医颅炎动物 囊	Address)	393	9 2/1	15 190	RANTO	1 /1/5 6	6079
\$0 \L			//			No. 1	1.2008	
1.	1 ay 7-m	Notary Publi	echios.	My Co	ommission Expires:	Nicamber	1, XWO	7