Amended

Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

WELL PLUGGING RECORD K.A.R. 82-3-117

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

| OPERATOR: License #: 8061 | | | | API No. 15 - 175-00058 00 00 | | | |
|---|---------------------------------------|---|--|---|---|-----------------------|--|
| Name: Oil Producers Inc. of Kansas | | | | Spot Description: | | | |
| Address 1: 1710 Waterfront Parkway | | | | Cne_sw Sec.8Twp.34 S. R. 32East West | | | |
| Address 2: | | | | 1,980 Feet from North / South Line of Section | | | |
| Address 1: 1710 Waterfront Parkway Address 2: City: Wichita State: KS zip: 67206 + Contact Person: Brian McCoy | | | | Sect 1980 Feet from East / West Line of Section | | | |
| | | | | <u> </u> | | | |
| Phone: (316) 681-0231 | | | | ☐ NE ☐ NW ✓ SE ☐ SW | | | |
| Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic | | | | County: Seward | | | |
| | | | | Lease Name: Condit Well #: 1 | | | |
| Is ACO-1 filed? Yes No If not, is well log attached? Yes No | | | | Date Well Completed: 1/1962 The plugging proposal was approved on: (Date) | | | |
| | | | | | | | |
| Morrow Depth to Top: 5942 Bottom: 5956 T.D. | | | | by:(KCC District Agent's Name) Plugging Commenced: 8-10-09 | | | |
| Depth to Top: Bottom: T.D | | | | Plugging Completed: 8-1/-09 | | | |
| Depth to Top: Bottom:T.D | | | | ging Completed. 12.15. | <u> </u> | | |
| | | | | | | | |
| Show depth and thickness of | all water, oil and gas form | ations. | | | - to | | |
| | | | | ing Record (Surface, Conductor & Production) | | | |
| Formation | Content | Casing | Size | Setting Depth | Pulled Out | | |
| Morrow | gas | | | | | | |
| | | | | | 1 | | |
| *************************************** | | | | | | | |
| | | · | | | | | |
| | | <u> </u> | | | | | |
| Describe in detail the manner cement or other plugs were u | sed, state the character of | f same depth placed from (b こパレック, アルタ | ottom), to (top) for | each plug set. .309 | -/ gel, jour | p 50 sx cont | |
| . • | • • • • • • • • • • • • • • • • • • • | | | | | RECEIVED | |
| | e to see | | | • | | FEB 2 2 20 | |
| Plugging Contractor License #: 34091 | | | Name: Blackhawk Well Service, LLC NCC WICH | | | | |
| Address 1: 1710 Waterfront Parkway Addres | | | | | | | |
| City: Wichita | | | _ | State: KS zip: 67206 + | | | |
| Phone: (316) 681-02 | | | | | | 4 | |
| Name of Party Responsible for | or Plugging Fees: Oil F | Producers Inc. Kans | as | | | | |
| State of Kansas | County, | Sedgwick | , ss. | | | | |
| BRIAN MCCO- | | | X | Employee of Operator or Operator on above-described well, | | | |
| | (Print Name) | des of the feets statements | | n contained, and the log o | f the above-described | well is as filed, and | |
| being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained, and the log of the above-described well is as filed, and the same are true and correct, so thelp me God. | | | | | | | |
| T3 - ~ 1 | | | | | | | |
| Signature: | | | | | | | |