all or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building		ፑንገ፥s		ANGE 3	л 11g п	16W (20) (20)	
Wichita, Kansas	Ellis County Sec JS Twp llS Rge 16W (E) (W)  Location as "NE/CNW¼SW¼" or footage from lines SW SW SE  Lease Owner John Lindas Oil Inc.						
NORTH							
	Lease Name				Dreiling /	Well No. 1	
i i	Office Address	1316 Union	National	Bank Bldg	. Wichita	a, Kansas	
						Hole	
i i i						2-21- 19.52	
1	Application for	plugging filed			Marc	h <b>X-</b> 24- 19.52	
						March 24 19.52	
	Plugging commenced March 24 ***********************************						
1	Plugging comple	eted			$A_1$	oril 5 19 52	
						***************************************	
i l i					••••••	***************************************	
! !						19	
						fore plugging was con	
Locate well correctly on above Section Plat						***************************************	
ame of Conservation Agent who sup	ervised plugging of thi	is wellElde	n Petty				
oducing formation	Dep	th to top	Botto	m	Total Depth of	Well3444Fee	
low depth and thickness of all water	, oil and gas formation	ns.			•		
OIL, GAS OR WATER RECORI	OS					CASING RECORD	
Formation	Content	From	То	Size	Put In	Pulled Out	
				8-5/8"	2081	Cemented	
		!		29u	34391	Cemented	
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				i		••••	
	1						
	<b>!</b>				İ		
S D M	et 15! rock br umped 15 sacks udded hole to et 10! rock br	idge at 208 of cement 30!	! at 197!				
D	-						
		••••••••••••••••••••••••••••••••••••		43.7			
				<del>/</del>		•	
***************************************		***************************************			10.	***************************************	
		***************************************		******************************			
ame of Plugging ContractorDunc	(If additional	description is necessa	ry, use BACK o	of this sheet)	••••••	Mu - Man	
ddress Hoisin	an-miller bide		HILD CHILLY			04-04-5	
	an-miller bide		HILD CHILLY			O4-04-7	
	gton, Kansas	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	mpany			a .'	
	gton, Kansas	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	mpany			¥ .'	
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ATE OF Kans  In ing first duly sworm on oath, says: scribed well as filed and that the says	gton, Kansas	NTY OF Secondary (em. )	gwick ployee of ow tatements, s	mer) <b>XEXXXXXXXXX</b> and matters here  Millian  National E	ss.  in contained a  P.  Sank Bldg.	the above-described we nd the log of the abov roduction uperintendent	
ATE OF Kans  Ing first duly sworn on oath, says: scribed well as filed and that the se	as, COUN  B. L. Gilm  That I have knowled ame are true and corre	NTY OF Section (em.)  lege of the facts, sect. So help me (Signature)	gwick ployee of ow tatements, a God. 6 Union	oner) arxivoxaceon and matters here  """  National F	ss.  Expression of an e	the above-described we nd the log of the abov roduction aperintendent Wichita, Kansa	
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## DRILLING LOG

To: Lion Oil Company The Polcyn Company W. R. Yeager Garshaw Oil Company Feingold Oil Company Dr. Hugh Hamilton Mr. Daniel L. Brenner Mr. Edward G. Siebert

Lease: #1 Dreiling A

County: Ellis

Location: SW SW SW SE

Section: 3-14S-16W Elevation: 1942 KB 1937GL

Rotary Total Depth: 3444'

Commenced: 1-29-52 Completed: 2-12-52
Casing: 8 5/8" @ 208 with 100 sacks of cement and 2 sacks of
Calcium Chloride; 5 1/2" @ 3439' with 100 sacks of cement.

Contractor: John Lindas Oil, Inc. Rig. #2 1316 Union National Bank Building Wichita 2, Kansas

## FIGURES INDICATE BOTTOM HOLE FORMATION

0	to	60	Soil Shale & Shells
60		118	Sand & Shale
118		150	Shale & Shells
150		415	Shale
415		425	Iron
425		525	Shale & Sand
525		670	Sand
670		700	Shale Red
700		745	Sand & Shale
745		1033	Shale & Shells
1033		1078	Anhydrite
1078		1375	Shale
1375		1500	Broken Lime & Shale
1500		1815	Shale & Shells
1815		1910	Lime
1910		1985	Lime & Shale
1985		2120	Lime
2120		2140	Shale & Lime
2140		2430	Lime
2430		2512	Lime & Shale
2512		2680	Shale & Shells
2680		2865	Shale & Lime
2865		3444	Lime T.D.

State of Kansas) County of Sedgwick)

i, the undersigned, being duly sworn on oath, state that the above statement and log is a true and correct record of the well drilled by John Lindas Oil, Inc. at the location above described.

dward W. Wie

Subscribed and sworn to before me, this-12th day of February, 1952.