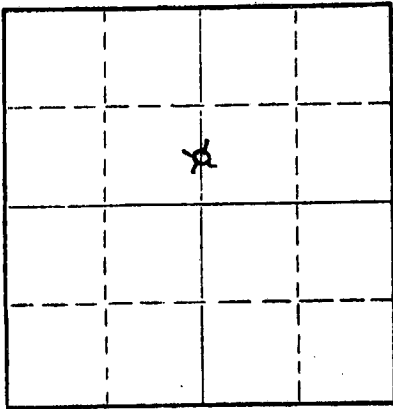


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Name of Conservation Agent who supervised plugging of this well Gilbert Scheck
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3555' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Surface		0	201'	8 5/8"	201'	0

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

1st. Plug set at 3555' with 20 sacks common cement 50-50 Poz 4%Gel 3% Cal Cl
2nd. Plug set at 1089' with 20 sacks common cement 50-50 Poz 4%Gel 3% Cal Cl.
3rd. Plug set at 450' with 80 sacks common cement 50-50 Poz 4%Gel 3%Cal Cl.
4th Plug set at 250' with 40 sacks common cement 50-50 Poz 4%Gel 3% Cal Cl.
5th Plug set at 40' with 10 sacks common cement 50-50 Poz 4% Gel 3% Cal cl.
10 sacks in rathole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing
Address Hays, Ks. 67601

STATE OF Kansas COUNTY OF Graham ss.

Jerry M. Halberg (employee of owner) or (owner or operator) of the above-described well, being first duly sworn, do oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Jerry Halberg

Box 32 Morland, Ks. 67660
(Address)

Subscribed and sworn to before me this 18th day of July, 1983

My commission expires March 11, 1986

Coleen A. Waggoner
Notary Public.

Notary Public.

AUG 27 1983

08-22-83

WICHITA, KANSAS