STATE OF KANSAS WELL PLUGGING RECORD STATE CORPORATION COMMISSION K.A.R.-82-3-117 API NUMBER 15-051-24,638-00-00 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME FCU TYPE OR PRINT WELL NUMBER 1-6 NOTICE: Fill out completely and return to Cons. Div. 2310 Ft. from S Section Line office within 30 days. 1650 Ft. from E Section Line LEASE OPERATOR Chief Drilling Co., Inc. ADDRESS 224 E. Douglas, #530, Wichita, KS 67202 COUNTY Ellis PHONE#(310 262-3791 OPERATORS LICENSE NO. 5886 Date Well Completed 4-24-90Plugging Commenced 4-24-90Character of Well D&A (Oil, Gas, D&A, SWD, Input, Water Supply Well) Plugging Completed 4-24-90The plugging proposal was approved on 4-24-90\_\_\_\_\_(date) by Ed Shumaker, Hays, Kansas (KCC District Agent's Name). Is ACO-1 filed? Yes If not, is well log attached? None taken Producing Formation none Depth to Top --- Bottom --- T.D. 3600' Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out Surface 8 5/8" 274' -0-Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set. Plugged w/20 sx @ 3540', 20 sx @ 1225', 100 sx @ 580', 10 sx @ 40' 15 sx in rathole, 10 sx in mouse hole. Total 175 sx 60/40 pozmix, 6% gel, 1 sx flofill. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Warrior Drilling Co. License No. 5883 Address2224 E. Douglas, #530, Wichita, Kansas 67202 NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling Co., Inc. STATE OF KANSAS COUNTY OF SEDGWICK Douglas W. Thimesch above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the a<del>bove-de</del>scribed welly as filed that the same are true and correct, so help me God. (Signature) out themen Douglas W. Thimesch

3 05.03.90 (Address) 224 E. Douglas #530 Wichita, Ks

BETTYSMBABBOTHED AND SWORN TO before me thisst

My Commission Expires: January 22? 1991

NOTARY PUBLIC STATE OF KANSAS

My Appt. Exp. 1-22-91

TEY M. ADDONSTARY Public