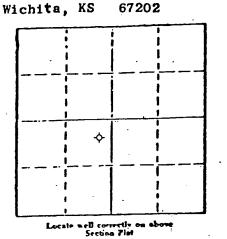
STATE OF KANSAS CORPORATION COMMISSION



WELL PLUGGING RECORD

Give All Information Comple			Cour	tv Sec.	6 Two.	14 Rge. 17 6/ W	
Make Required Affidavit Mail or Deliver Report to		llis				 	
Mail or Deliver Report to Conservation Division Location as "NE/CNW\(\frac{1}{2}\)SW\(\frac{1}{4}\)" or footage from lines 330'/NL 2310'/WL SW4							
State Corporation Comm	Lease C	/NL 2310	<u>'/WL; SW</u>	d of Col	orado		
245 North Water	Lease N		ffman	10. Of CO1	W	ell No. #	
Wichita, KS 67202		Office Address 410 - 17th St. Suite 1140, Denver, Colo. 80202 Character of Well (Completed as Oil, Gas or Dry Hole)					
11011201	UIIICB						
	ľ		T (compr	CCCG GB C	11, 000 0.		
		Hole				10 00	
\\\\\		11 comple		24104	October 2		
i		tion for			October 7		
			-	approved	October 2	October 2 19 82	
		g commenc g complet			6:45 A.M.	October 2 19 82	
	Proggin	g complet	onmont o	f well or	8:45 A.M.	g formation	
	. Reason	TOP aband	Office C	Non-produ			
	If a nr	oducing w	all is a	bandoned.	date of	last production	
	11 а рі	oducing w	G11 13 4	None	0210 02	19	
	Was ner	mission o	htained		Conservat	ion Division or	
Locate nell correctly on above Section First					mmenced?		
Name of Conservation Agent							
Producing formation	Den Den	th to ton	Bo	ttom	Total Der	oth of Well 3650	
Show depth and thickness of					· ·		
bhow depth and thronness or		8			•		
OIL, GAS OR WATER RECORD	S				٠ ,	CASING RECORD	
		EDOM	то	SIZE	PUT IN	PULLED OUT	
FORMATION	CONTENT	FROM		8-5/8	207	None	
Lansing	#50' muddy wt		3405	0-2/0	207	None	
Base of Lansing	30' muddy wtr	3532	3612				
					<u> </u>		
					 		
pipe with 150 sacks 50/50 ist ce 2nd ce		gel, 3% c 0' with 80 0' with 40	c as fol sacks sacks	lows:		through drill	
IO sac	ks rathole						
	ks mousehole						
(If addition	al description	is necess	arv. use	BACK of	this sheet	t)	
Name of Plugging Contractor						•	
wame of Flugging contractor	Hallibario						
STATE OF	NEO COINT	TY OF	DENV	/CD		SS.	
STATE OF COLORA	300					wner or operator)	
the above-described well,	olson heing first di	ily swown					
the facts, statements, and m							
as filed and that the same a	re true and con	rect. So	help me	God.	te above-u	escribed werr	
			N A	()			
ing in the second of the secon	(Sign	nature)(all	ie- ((-/2	20N	. 	
		+					
		···		(A	ddress)		
SUBSCRIBED AND SWORN TO	before me this	7+h ·	dav o	of Octobe	•	. 19 . 82	
3				- OCTOBE	<u>'</u> /	187 6 0 10 10 1 May	
	•		Jana.	aima. 1	W. TV:	in the fire	
	0	-	y with	na Mill	No	tary Public.	
My commission expires	9-2-83			R	FCEIVER !	後沙海	
				STATE CAPE	DOLIVED		
						SSION AND BOOK	
*				OCT	1 2 1982		

CONSERVATION DIVISION Wichita. Kansas