

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Ellis

County. Sec. 7- Twp. 14S Rge. 17W (E) (W)

Location as "NE/CNW/SW" or footage from lines. NE NE NE

Lease Owner Anschutz Drilling Company, Inc.

Lease Name Younger Well No. 1

Office Address 709 Union Nat'l Bk Bldg., Wichita, Kansas

Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole

Date well completed 7-10 19 52

Application for plugging filed 9-17 19 52

Application for plugging approved 9-24 19 52

Plugging commenced 9-29 19 52

Plugging completed 10-2 19 52

Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production _____ 19 ____

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough

Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3606 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	147'	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Top plug set at 150' with 50 sacks cement
Bottom plug set at 3520' with 5 sacks cement

REC'D
STATE CORPORATION COMMISSION
OCT - 4 1952
10-04-52
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Howard Arnett
Address Hoisington, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Leon L. Mehler (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Leon L. Mehler
709 Union Nat'l Bk Bldg., Wichita, Ks.
(Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of October 19 52
Jacqueline Lunn
Notary Public.



